

Assessment Roll 1914
60

1918

Assessment Roll

MUNICIPALITY OF

Recapitulation of Assessment Roll 19 Municipality of

| Classification of Real Property | 8 Total Acres | 9 Cleared Land | 10 Wood Land | 11 Slash Land | 12 Swamp Marsh or Waste Land | 13 Value of Land | 14 Value of buildings | 15 Business Assessment | 20 Taxable Income | 21 Total Assessment |
|--|---------------------|----------------------|--------------------|---------------------|--|------------------------|-----------------------------|------------------------------|-------------------------|---------------------------|
| Col. 18. Land exempt from taxation— | | | | | | | | | | |
| Government property | 1 | 1 | | | | 110 | 35000 | | | 36100 |
| Municipal property | 73 | 73 | | | | 5600 | 126000 | | | 126600 |
| School property | 10 1/2 | 10 1/2 | | | | 1500 | 31900 | | | 46900 |
| Agricultural property | | | | | | | | | | |
| Other property exempt | | | | | | | | | | |
| Col. 18. Land liable for Local Improvements only— | | | | | | | | | | |
| Churches and lands connected therewith | 10 1/2 | 10 1/2 | | | | 2150 | | | | 48050 |
| Seminaries of learning | 10 | 10 | | | | 21000 | 107200 | | | 11200 |
| Other property | | | | | | | | | | |
| Col. 17. Land liable for School Taxes only— | | | | | | | | | | |
| Land valuations over and above assessments fixed by by-law | | | | | | 33500 | 16600 | Sec. 233 | | 58100 |
| Col. 16. Land and other values liable for all taxation— | | | | | | | | | | |
| Including assessments fixed by by-law | | | | | | | | | | |
| Totals | | | | | | | | | | |

Col. 24. Number of children between the ages of 5 and 21 903

Col. 25. Number of children between the ages of 5 and 16 667

Col. 27. Number of persons between the ages of 21 and 60

Col. 28. Total population, including every person residing in the municipality 3070

Col. 30. Number of Dogs 448

Number of Bitches 7

Spayed Bitches 1

Certified Correct

H. Phillips
John Ray Assessor.

AFFIDAVIT OR AFFIRMATION OF ASSESSOR IN VERIFICATION OF ASSESSMENT ROLL

(Form 7, Section 50)

(a) Or solemnly declare or affirm

(b) Or swear as the case may be

I, *Harrison Phillips, John Ray* of the Municipality of *Sharnbrook* in the County of *Hastings* Assessor for the Municipality of *Sharnbrook* for the year 1918, make oath and say (a) as follows:

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, and in respect of his income.

3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.

5. I have entered in the said roll the date of delivery or transmitting of the notice required by section 49 of The Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me
 at *Sharnbrook* of *Hastings* in
 the County of *Hastings* this
 18th day of *May* A. D. 1918
H. Phillips
 Clerk, J. P., or Commissioner.

CERTIFICATE OF CLERK

Time fixed for assessor to begin roll 191
 Roll received by clerk from assessor *May 18th* 1918
 Total assessed values liable for all taxation
 Total assessed values liable for school rates only, Public School
 Separate School
H. Phillips Clerk

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll 1911 | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|----------------------------|---|---|-------------------------|---|---|--|----------------------|-----------------------|----------------------|------------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Part, Son or Manhood Franchise F., T., F.S., M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) | Non-Resident N. F. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measure including extent of property | No. of Acres cleared | No. of acres Woodland | No. of acres Pasture | No. of acres other than land |
| 1 | H.P. Joel } Hallway | 20 1/2 | 12 | Farmer | Con | 7 | Lot 1 | 100 | 80 | 20 | | |
| 2 | " " } | | 5 | " | | 7.8 | 142 | 166 | 150 | 16 | | |
| 3 | Jas Lonsay " } | 61 | 5 | " | | 8 | 2 | 45 | 40 | 5 | | |
| 4 | Chas Spencer " } | 79 | 5 | " | | 8 | 2 | 106 | 80 | | 26 | |
| 5 | J.W. Spencer " } | 49 | 28 | " | | 8 | 2 | | | | | |
| 6 | Jas McMillen " } | 56 | 2 | " | | 8 | 3.4.5 | 268 | 120 | 00 | 93 | |
| 7 | Blake " } | 20 | 28 | " | | 8 | 3 4.5 | 1 | | | | |
| 8 | | | | | | | | | | | | |
| 9 | J.H. Lonsweat " } | 33 | 2 | " | | 8 | 4.0 | 115 | 100 | 15 | | |
| 10 | Mrs Ann " } | | 2 | | | 8 | 6.7 | 60 | 50 | 10 | | |
| 11 | E.W. Bird " } | 37 | 2 | " | | 8 | 5 | 97 | 97 | | | |
| 12 | | | | | | | | | | | | |
| 13 | Hallway Ch Co | | 2 | Jas McMillen Pres | | 8 | 1 | 1 | 1 | | | |
| 14 | Walter Leidebs | 30 | T | Ch mikes | | 8 | 1 | | | | | |
| 15 | J.P. Dofoe | 76 | 7 | carp | | 8 | 5.6 | 37 | 30 | 7 | | |
| 16 | | | | | | | 6 | | | | | |
| 17 | Wm Kelly " } | 55 | 7 | farmer | | 9 | 6.7 | 192 | 150 | 42 | | |
| 18 | H.E. " } | 21 | 28 | " | | 9 | " | | | | | |
| 19 | L.H. " } | 29 | T | " | | 9 | " | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | S.E. Lonsweat " } | 50 | 7 | " | | 8 | 8 | 100 | 80 | 5 | 5 | |
| 22 | H.L. " } | 29 | 7 | " | | 8 | | | | | | |
| 23 | Jas Russell } Belleville | 81 | 7 | Gen- | | 9 | 6.1 | 40 | 40 | | | |
| 24 | Raymond " } Hallway | 31 | T | Farmer | | 9 | 8.9 | | | | | |
| 25 | Ed Carter | 36 | 7 | " | | 9 | " | 74 | 70 | 4 | | |
| | | | | | | 9 | 9 | 6 1/2 | 40 | 2 1/2 | | |

Shurlock

1918

ASSESSED VALUE

General-The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | REMARKS |
|--|--|---|---------------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|-----------------------------|--------------------------------|--------------------------------|--|---|-------------|---------------|---|---|-------------|----------------|---|---------|---------|--|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings and improvements on the parcel of real property | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of real property liable for taxation only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 15 years of age to 64 years | No. of days | Road division | Date of birth of child living in the year | Date of death of child living in the year | No. of Dogs | No. of Bitches | Date of death of child living in the year | REMARKS | | | |
| 2500 | | | 2500 | | | | | 2500 | P | 16 | P | | | 2 | | | | | | | | | | | | |
| 3400 | 1000 | | 4400 | | | | | 4400 | P | 10 | | | | | | | | | | | | | 28 Jan | | | |
| 600 | 600 | | 1200 | | | | | 1200 | 2 | 15 | | | | 2 | | | | | | | 1 | | | | | |
| 2150 | 1100 | | 3250 | | | | | 3250 | P | 15 | | 2 | 2 | 7 | 1 | | | | | | | | | | | |
| 4500 | 1700 | | 6200 | | | | | 6200 | " | 15 | | 2 | 2 | 7 | 2 | | | | | | | | | | | |
| 2200 | 1200 | | 3400 | | | | | 4800 | M | 10 | | 2 | 2 | 6 | 1 | | | | | | 1 | | | | | |
| 1400 | | | 1400 | | | | | | | | | | | | | | | | | | | | | | | |
| 2100 | 1100 | | 3200 | | | | | 3200 | M | 15 | | 2 | 2 | 7 | 1 | | | | | | | | | | | |
| 1000 | 1100 | | 1200 | | | | | 1200 | " | 16 | | | | | | | | | | | | | | | | |
| 600 | 300 | | 900 | | | | | 900 | " | 15 | | | | 2 | | | | | | | 1 | | | | | |
| 3100 | 1100 | | 4200 | | | | | 4200 | 2 | 15 | | 2 | 1 | 5 | 2 | | | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | | | | | | |
| 2200 | 700 | | 2900 | | | | | 4000 | P | 15 | | | | 4 | 2 | | | | | | 1 | | | | | |
| 700 | 700 | | 1400 | | | | | | | | | | | | | | | | | | | | | | | |
| 1500 | 500 | | 2000 | | | | | 2000 | 2 | 15 | | | | 5 | 1 | | | | | | 1 | | 29 | | | |
| 1400 | 600 | | 2000 | | | | | 2000 | M | 15 | | 2 | 2 | 6 | 1 | | | | | | 1 | | 9 | | | |

Assessment Roll for the Municipality of

[illegible]

Shurton

1918

ASSESSED VALUE

General-The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | |
|--|--|---|---------------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|------------------------------------|--------------------------------|--------------------------------|--|---------------------------------------|-------------|---------------|--|--|-------------|----------------|---------------|--|---------|---------|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of Buildings as determined under Act 3 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from ages 16 to 60 years | No. of days | Road division | Date of birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Engel Bitches | Date of death of notice under section 46 | REMARKS | | | | |
| 2300 | 200 | | 2400 | | | | | 2400 | P. | 15 | | | | | | | | | | | | | | 29 Jan | | | | |
| 750 | 450 | | 1200 | | | | | 1200 | | 15 | | | | | | | | | | | | | | 31 " | | | | |
| 900 | 600 | | 1500 | | | | | 1500 | M | 15 | | | | 1 | | | | | | | | | | 31 " | | | | |
| 1600 | 100 | | 1700 | | | | | 1700 | | 15 | | | | | | | | | | | | | | 31 " | | | | |
| 3100 | 800 | | 3900 | | | | | 3900 | M | 15 | | | | 2 | | | | | | | 1 | | | 31 " | | | | |
| 1800 | 800 | | 2600 | | | | | 2600 | M | 15 | 2 | | | 4 | | | | | | | | | | 31 " | | | | |
| 700 | 400 | | 1100 | | | | | 1100 | M | 15 | | | | 2 | | | | | | | | | | 31 " | | | | |
| 1800 | 400 | | 2200 | | | | | 2200 | P. 6 | 15 | 2 | | | 7 | | | | | | | | | | 31 " | | | | |
| 2000 | 600 | | 2600 | | | | | 2600 | M | 15 | 2 | | | 5 | | | | | | | 1 | | | 31 " | | | | |
| 1700 | 500 | | 2200 | | | | | 2200 | M | 15 | | | | 2 | | | | | | | 1 | | | 31 " | | | | |
| 2000 | 750 | | 2750 | | | | | 2750 | M | 15 | | | | 3 | | | | | | | 1 | | | 31 " | | | | |
| 2100 | 700 | | 2800 | | | | | 2800 | M | 15 | | | | 2 | | | | | | | 1 | | | 31 " | | | | |
| 2300 | 700 | | 3000 | | | | | 3000 | M | 15 | 1 | | | 4 | | | | | | | 1 | | | 31 " | | | | |
| 2300 | 1200 | | 3500 | | | | | 3500 | P. | 15 | | | | 3 | | | | | | | 1 | | | 31 " | | | | |
| 2800 | 500 | | 3300 | | | | | 3300 | M | 15 | | | | 7 | | | | | | | 1 | | | 31 " | | | | |
| 2300 | 600 | | 2900 | | | | | 2900 | M | 15 | 1 | | | 3 | | | | | | | 1 | | | 31 " | | | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS |
|--|--|---|---------------------------------------|--|--|---------------------|----------------|------------------|----------|--|--|--|----------------------------------|-------------|--|--|-------------|----------------|----------------|---|--------|--|------------|--|---------------|--|------------------|--|---------|--|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of Buildings as determined under sec. 26 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of parcel, if parcel is subject to school rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school children between 5 and 14 years of age | No. of children between 15 and 21 years of age | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of days | Date of Birth, if a birth, in the year | Date of death, if any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of litter under section 46 | | | | | | | | | | | |
| 10 00 | 400 | | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 00 | 500 | | 4800 | | | | | 6200 | M | 15 | 2 | 1 | 5 | 1 | | | | | | | 31 Jan | | | | | | | | | | |
| 48 00 | 1200 | | 6000 | | | | | 6000 | M | 15 | | | 4 | 1 | | | | 1 | | | 31 | | | | | | | | | | |
| 25 00 | 700 | | 3200 | | | | | 3200 | M | 15 | | | 3 | 1 | | 44 Jan | | 1 | | | 31 | | | | | | | | | | |
| 68 00 | 1800 | | 7600 | | | | | 7600 | M | 15 | 2 | 2 | 5 | 1 | | | | 1 | | | 31 | | | | | | | | | | |
| 1 00 | 1900 | | | | 2000 | | | | M | 15 | 5 | 3 | 7 | 1 | | | | | | | 31 | | | | | | | | | | |
| 2 00 | | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 00 | 900 | | 6000 | | | | | 6000 | M | 15 | 5 | 4 | 7 | 1 | | | | 1 | | | 1 Feb | | | | | | | | | | |
| 1 00 | 1900 | | 2000 | | | | | 2000 | | 15 | | | | | | | | | | | 1 | | | | | | | | | | |
| | | | | | | | | | M | | 1 | 1 | 3 | | | | | 1 | | | 1 | | | | | | | | | | |
| 8000 | 200 | | 10000 | | | | | 10000 | M | 15 | 2 | 2 | 7 | 2 | | | | 1 | | | 4 | | | | | | | | | | |
| 3000 | 1700 | | 4700 | | | | | 4700 | M | 15 | | | 2 | 1 | | | | 1 | | | 4 | | | | | | | | | | |
| 2500 | 700 | | 3200 | | | | | 3200 | A.G. | 15 | | | 2 | 1 | | | | 1 | | | 4 | | | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General—The Municipal World, Limited, St. Thomas, Ont.

| General-The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|------------------|--|--|----------------------------------|---------------|--|--|-------------|----------------|---|---------|
| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of Buildings as determined under sec. 98 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of property liable for rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or School | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of days | Days of absence, if any, during the year | Date of death, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of pups, if any, during the year | REMARKS |
| 9700 | 2400 | | 12100 | | | | | 12100 | M | 15 | P | | 6 | 2 | | | | 1 | | 4 Feb. | |
| | | | | | | | | | M | 15 | | | 6 | 1 | | | | 1 | | 4 " | |
| | | | | | | | | | M | | | | 5 | 1 | | | | | | 4 " | |
| | | | | | | | | | M | | | | 2 | 1 | | | | 1 | | 9 " | |
| 4200 | 600 | | 1800 | | | | | 1800 | M | 15 | | | 4 | 1 | | | | 4 | | " | |
| 1500 | 750 | | 400 | | | 300 | | | | | | | | | | | | | | | |
| 450 | 550 | | 4900 | | | | | 1200 | B. | 15 | | | 2 | 1 | | | | 1 | | 1 Feb. | |
| 900 | 500 | | 1400 | | | | | 1400 | P. | 15 | | 1 | 1 | 4 | 1 | | | | | 1 " | |
| 100 | 500 | | 600 | | | | | 600 | U. | 16 | | | | | | | | | | 1 " | |
| 300 | 600 | | 4900 | | | | | 400 | M. | 15 | | | 2 | 1 | | | | | | 1 " | |
| 650 | 650 | | 1300 | | | | | 1300 | M. | 15 | | | 2 | 1 | | | | 1 | | 1 " | |
| 4000 | 900 | | 4200 | | | | | 200 | U. | 23 | | | | | | | | | | 1 " | |
| 1100 | 900 | | 1900 | | | | | 1900 | E. | 15 | | | 3 | 1 | | | | 1 | | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General-The Municipal World, Limited, St. Thomas, Ont.

191

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | | | |
|--|--|---|---------------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|------------------|---------------------|--|--|------------------|---------------|--|--|-------------|----------------|----------------|---|---------|------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 94 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school Section | Public or School | Supporter of School | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days | Read division | Date of birth, if any, during the year | Date of death, if any, during the year | No. of Dogs | No. of Hitches | Exempt Hitches | Date of delivery of notice of exemption | REMARKS | |
| 1000 | 500 | | 1500 | | | | | 1500 | C | 4 | | | | 3 | 1 | | | | | | 1 | | | Feb. |
| 1400 | 800 | | 2200 | | | | | 2200 | C | 4 | | | | 1 | | | | | | 1 | 1 | | | " |
| 400 | 600 | | 1500 | | | | | 1500 | C | 4 | | | | 1 | | | | | | | 1 | | | " |
| 2400 | 1300 | | 3750 | | | | | 3750 | M | 16 | | | | 1 | | | | | | | 1 | | | " |
| 2450 | 1300 | | 3750 | | | | | 3750 | M | 16 | | 2 | 2 | 6 | 1 | | | | | | 1 | | | " |
| 1350 | 500 | | 1850 | | | | | 1850 | M | 16 | | 4 | 3 | 9 | 1 | | | | | 1 | 1 | | | " |
| 600 | 200 | | 800 | | | | | 800 | | 16 | | | | | | | | | | | 1 | | | " |
| 800 | 300 | | 1100 | | | | | 1100 | (M) | 16 | | 5 | 5 | 9 | 1 | 11 Jan. | | | | 1 | 1 | | | " |
| 950 | 750 | | 1700 | | | | | 1700 | M | 16 | | | | 2 | | | | | | | 1 | 1 | | " |
| 200 | 300 | | 500 | | | | | 500 | B | 16 | | | | 3 | | | | | | 1 | 1 | | | " |
| | | | | | | | | | B | | | 1 | 1 | 5 | 1 | | | | | | 1 | | | " |
| 100 | 300 | | 400 | | | | | 400 | | 16 | | | | | | | | | | | 1 | | | " |
| 100 | 1200 | | | | | 1300 | | | | | | | | | | | | | | | | | | " |
| 150 | 200 | | 350 | | | | | 350 | M | 16 | | | | 1 | | | | | | | 1 | | | " |
| 50 | 50 | | 100 | | | | | 100 | | 16 | | | | | | | | | | | 1 | | | " |
| 800 | 50 | | 850 | | | | | 850 | | 16 | | | | | | | | | | | 1 | | | " |
| 500 | | | 500 | | | | | 500 | | 16 | | | | | | | | | | | 1 | | | " |
| 600 | | | 600 | | | | | 600 | Rel. | 16 | | | | | | | | | | | 1 | | | " |

Shurloo

1918

ASSESSED VALUE

General - The Municipal Ward, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
|--|--|---|---------------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------|--------------------------------|---------------------------------|--|----------------------------------|-------------|---------------|-----------------------------------|-----------------------------------|-------------|----------------|----------------|------------------------------------|------------------|--|---------|--|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of Buildings as assessed under sec 9 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of property exempt from taxation or liable for local improvements only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School | No. of children between 5 & 16 | No. of children between 17 & 21 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of birth, if during the year | Date of death, if during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of de-notice under section 46 | | | | | | |
| 3000 | 1100 | 4100 | | | | | | 4100 | M | 15 | | | | | | | | | | | 1 | | 29 Jan | | | | | | |
| | | | | | | | | | M | 18 | | | | 2 | | | | | | | | | " | | | | | | |
| 2400 | 400 | 2800 | | | | | | 2800 | M | 15 | | 1 | 1 | 4 | 1 | | | | | 1 | | | | | | | | | |
| 50 | 150 | 100 | | | | | | 100 | | | | | | 6 | 1 | | | | | + | | | | | | | | | |
| 2500 | 900 | 3400 | | | | | | 3400 | | | | | | | | | | | | | | | | | | | | | |
| 2100 | 500 | 2600 | | | | | | 2600 | M | 15 | | | | 3 | 2 | | | | | + | | | | | | | | | |
| 2700 | 700 | 3500 | | | | | | 3500 | | | | | | | | | | | | 1 | | | | | | | | | |
| 3400 | 1600 | 5000 | | | | | | 5000 | M | 18 | | 2 | | 4 | 1 | | | | | + | | | | | | | | | |
| 1500 | 200 | 1700 | | | | | | 1700 | M | 18 | | 1 | | 4 | 1 | | | | | + | | | | | | | | | |
| 800 | 2400 | 2500 | | | | | | 2500 | 16 | 16 | | | | | | | | | | | | | | | | | | | |
| 50 | 100 | 150 | | | | | | 150 | | | | | | | | | | | | | | | | | | | | | |
| 2100 | 2400 | 4500 | | | 2500 | | | 2500 | M | 18 | | | | 3 | 1 | | | | | + | | | 30 Jan | | | | | | |
| 100 | 200 | 300 | | | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 200 | 300 | | | | | | 300 | M | 18 | | | | 2 | | | | | | + | | | 30 | " | | | | | |
| 50 | 200 | 300 | | | | | | 300 | M | | | | | 2 | 1 | | | | | | | | | | | | | | |
| 1500 | 500 | 2000 | | | | | | 2000 | M | 18 | | | | 3 | 1 | | | | | + | | | 30 | " | | | | | |
| 2800 | 700 | 3500 | | | | | | 3500 | | | | | | | | | | | | 2 | | | | | | | | | |
| 3300 | 700 | 4000 | | | | | | 4000 | M | 18 | 1 | | | 4 | 1 | | | | | + | | | 30 | " | | | | | |
| 1700 | 300 | 2000 | | | | | | 2000 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | M | | | | | 2 | 1 | | | | | | | | 30 | " | | | | | |
| 2250 | 1100 | 3350 | | | | | | 3350 | | | | | | | | | | | | | | | | | | | | | |
| 1700 | 600 | 2300 | | | | | | 2300 | M | 18 | | | | 2 | 1 | | | | | 1 | | | | | | | | | |

Assessment Roll for the Municipality of

Assessment Roll for the Municipality of

ASSESSED VALUE

General - The Municipal World, Limited, St. Thomas, Ont.

| General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--------------------|-----------|--------------------------------|--------------------------------|--|----------------------------------|------------------|---------------|---------------------------|---------------------------|-------------|----------------|----------------|---|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 25 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of real property liable for rates only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate | Supporter | No. of children ages of 1 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 16 to 20 years | No. of days | Road division | Date of birth during year | Date of death during year | No. of dogs | No. of Bitches | Spayed Bitches | Days of delivery of puppies in section 25 | REMARKS |
| 500 | | 500 | 500 | | | | | 500 | M | 18 | | | | | | | | | | | | | | | |
| 100 | 400 | 400 | 1400 | | | | | 1400 | M | 18 | | 1 | | | 3 | 1 | | | | | | | 1 | 1 Feb | |
| 750 | | 850 | 760 | | | | | 750 | M | 18 | | | | | | | | | | | | | | | |
| 3200 | 600 | | 3800 | | | | | 3800 | M | 18 | | 1 | 1 | | 4 | 1 | | | | | | | 1 | | |
| 4800 | 1800 | | 6600 | | | | | 6600 | M | 18 | | | | | 3 | 2 | | | | | | | 1 | | |
| 100 | 400 | | 500 | | | | | 500 | M | 18 | | | | | 2 | | | | | | | | | | |
| 4400 | 900 | | 5300 | | | | | 5300 | M | 18 | | | | | 3 | 1 | | | | | | | 1 | | |
| 6600 | 1800 | | 8400 | | | | | 8400 | M | 18 | | 2 | 2 | | 5 | 1 | | | | | | | 1 | | |
| 250 | 250 | | 500 | | | | | 500 | M | 18 | | | | | 2 | 1 | | | | | | | 1 | | |

Assessment Roll for the Municipality of

[illegible]

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | REMARKS |
|--|--|---|---------------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--------------------------|-----------|--|--|------------------------------|------------------------------|--|--|-------------|-----------------------|------------------------------------|---------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 34 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of real property liable for taxes only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School | Supporter | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of days from 1st to 31st | No. of days from 1st to 31st | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches Spayed | Days of delivery of litter of pups | |
| 3500 | 1100 | | 4900 | | | | | 4900 | Z | 19 | | 1 | 5 | 3 | | | | | 1 | | | 31 Jan |
| 1400 | 700 | | 2100 | | | | | 2100 | M | " | | 1 | 4 | 1 | | | | | | | | " |
| 1400 | 700 | | 2100 | | | | | 2100 | " | " | | 3 | 3 | 5 | 1 | | | | | | | " |
| 3700 | 800 | | 4500 | | | | | 4500 | Z | " | | 1 | 1 | 5 | 1 | | | | | 1 | | " |
| 1050 | 250 | | 1250 | | | | | 1250 | Z | " | | | 1 | | | | | | | | | " |
| 3400 | 500 | | 3900 | | | | | 3900 | M | " | | 2 | 2 | 6 | 1 | | | | | 1 | | " |
| 1800 | 700 | | 2600 | | | | | 2600 | P | " | | 4 | 2 | 6 | 1 | | | | | 1 | | " |
| 100 | 1900 | | | 2000 | | | | | | | | | | | | | | | | | | |
| 100 | 800 | | 900 | | | | | 900 | Z | " | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | 1 | | | | | | 1 | | " |
| 100 | 400 | | 500 | | | | | 500 | P | " | | | 2 | | | | | | | | | " |
| 50 | 150 | | 200 | | | | | 200 | " | | | | | | | | | | | | | " |
| 100 | | | 100 | | | | | 100 | " | | | | | | | | | | | | | " |
| 100 | 1900 | | | 2000 | | | | | | | | | | | | | | | | | | " |
| 100 | | | 100 | | | | | 100 | " | | | | | | | | | | | | | " |
| 3700 | 1000 | | 4700 | | | | | 4700 | M | " | | | 1 | 1 | | | | | | | | " |
| 4200 | 800 | | 5000 | | | | | 5000 | Z | " | | | 1 | 1 | | | | | | | | " |
| 100 | 400 | | 500 | | | | | 500 | " | | | | 2 | | | | | | | | | " |
| 2500 | 600 | | 3100 | | | | | 3100 | P | " | | 2 | 2 | 5 | 1 | | | | | 1 | | " |
| 2600 | 1200 | | 3800 | | | | | 3800 | P | " | | 1 | 1 | 4 | 1 | | | | | 2 | | " |

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
|--|---|---|---------------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|--------------------------|-----------|--|--|--|--|--|--|--|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as defined under sec. 56 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of real property liable for assessment only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School | Supporter | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises |
| 1600 | 700 | | 2300 | | | | | 2300 | E | 19 | | | 4 | | | | | | |
| 100 | 400 | | 500 | | | | | 500 | E | 19 | | | | | | | | | |
| 1500 | 550 | | 2050 | | | | | 2050 | P. | 19 | | | 4 | 2 | | | | | |
| 150 | 900 | | 1000 | | | | | 1000 | E | 19 | | | 3 | 1 | | | | | |
| 1400 | 500 | | 1900 | | | | | 1900 | E | 19 | | | 3 | 1 | | | | | |
| 1900 | 1000 | | 2900 | | | | | 2900 | P. | 19 | | | 3 | 1 | | | | | |
| 2700 | 1000 | | 3700 | | | | | 3700 | E | 19 | | 4 | 4 | 2 | 1 | | | | |

REMARKS

30 Jan

11

11

ASSESSED VALUE

General The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | General The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------------------|---|--|---------------------|----------------|------------------|----------|--|---------------------------|-----------|--|--|--|----------------------------------|-------------|------------------|--|--|-------------|----------------|--|---------|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of Buildings assessed as under sec. 36 | Total Actual value of the parcel of real property | Total Amount of Taxable real property | Total value of the parcel of real property liable for assessment only | Total value of property exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school Section | Public or Separate School | Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including all persons residing on the premises | Male persons from 16 to 20 years | No. of days | Road division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Days of absence of property of person or persons during the year | REMARKS | | |
| 5500 | 800 | | 6000 | | | | | 6000 | M | 16 | | | 4 | 3 | 6 | 1 | | | | | | 1 | | 31 Jan | | |
| 2700 | 900 | | 3600 | | | | | 3600 | | 16 | | | | | 4 | 2 | | | | | | 1 | | | | |
| 1000 | | | 1000 | | | | | 1000 | | 17 | | | | | | | | | | | | | | | | |
| 1200 | 460 | | 1660 | | | | | 1660 | | 17 | | | | | 2 | 1 | | | | | | | | | | |
| 7200 | 900 | | 8100 | | | | | 8100 | | 16 | | | | | | | | | | | | | | | | |
| 2100 | 900 | | 3000 | | | | | 3000 | | 16 | | | | | 7 | 1 | | | | | | 1 | | | | |
| 1000 | 700 | | 1700 | | | | | 1700 | | 16 | | | | | 2 | | | | | | | 1 | | | | |
| 3000 | 1000 | | 4000 | | | | | 6000 | | 16 | | | 3 | 2 | 6 | 1 | | | | | | 1 | | | | |
| 1800 | 200 | | 2000 | | | | | | | 18 | | | | | | | | | | | | | | | | |
| 2900 | 900 | | 3800 | | | | | 3800 | | 16 | | | 2 | 2 | 4 | 1 | | | | | | 1 | | | | |
| 3000 | 900 | | 3900 | | | | | 3900 | | 16 | | | | | 4 | 2 | | | | | | 1 | | | | |
| 2900 | 800 | | 3700 | | | | | 3700 | | 16 | | | | | 3 | | | | | | | | | | | |
| 700 | | | 700 | | | | | 700 | | 16 | | | | | | | | | | | | | | | | |
| 600 | 1800 | | | 1900 | | | | | | 16 | | | | | | | | | | | | | | | | |
| 5700 | 1200 | | 6800 | | 6800 | | | 6800 | | 16 | | | 4 | 4 | 8 | 1 | | | | | | 1 | | | | |
| 5100 | 1300 | | 6400 | | | | | 6400 | | 16 | | | 1 | 1 | 8 | 2 | | | | | | 1 | | | | |

Thurston

1918

ASSESSED VALUE

SCHOOL SECTION

POPULATION

STATUTE
LABOR

General - For Municipal Ward, Limited, St. Thomas, Ont.

VITAL
STATISTICS

DOG
TAX

| | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|--|--|----------------|------------|------------------|--|--|
| | | | | | | | | | | SCHOOL SECTION | POPULATION | STATUTE LABOR | General - The Municipal World, Limited, St. Thomas, Ont. | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | VITAL STATISTICS | DOG TAX | |

| | | | | | | | | | | | | | | | | | | | | | | |
|------|------|--|------|--|--|--|--|------|----|----|---|----|---|---|--|--|--|---|--|--|--------|--|
| 3600 | 700 | | 4300 | | | | | 4300 | 2 | 16 | | | 6 | 2 | | | | 1 | | | 31 Jan | |
| 800 | | | 800 | | | | | | | 11 | | | | | | | | | | | | |
| | | | | | | | | | | | | 53 | 8 | | | | | | | | | |
| 6000 | 2000 | | 8000 | | | | | 8000 | 27 | 16 | | | 2 | 1 | | | | 1 | | | | |
| 1000 | 900 | | 1000 | | | | | 1000 | | 16 | | | 2 | | | | | | | | | |
| 4700 | 2000 | | 6700 | | | | | 6700 | | 16 | 2 | 2 | 4 | 1 | | | | 1 | | | | |
| 7600 | 1900 | | 9500 | | | | | 9500 | | 16 | | | 4 | 0 | | | | 1 | | | | |

Assessment Roll for the Municipality of

| NAME OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|-------------------------|--|----------------------------------|---|---|--|---|--|----------------------|-----------------------|----------------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Par. Son, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M., or W. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters, and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measuring extent of property | No. of acres cleared | No. of acres Woodland | No. of acres Pasture | No. of acres |
| 313 | J. H. Shaw | Rocklin | 65 | F | Farmer | 8 | 27 | 100 | 90 | 10 | |
| 314 | Charles Lewis | Letto | 42 | F | " | 8 | 27 | 100 | 90 | 10 | |
| 315 | Herman Hughes | " | 48 | F | " | 8 | 26 | 120 | 90 | 10 | 20 |
| 316 | " | " | | F | " | 8 | 24 | 100 | 90 | 5 | |
| 317 | Chas. B. Bawdell | " | | F | Spurrier | 8 | 26 | 100 | 90 | 10 | |
| 318 | Wm. Blunden | " | 78 | M. F. | Lab. | 8 | 26 | | | | |
| 319 | Lena Howard | " | 23 | M. F. | Lab. | 8 | 26 | | | | |
| 320 | Is. King | " | 63 | F | Farmer | 8 | 25 | 200 | 160 | 50 | |
| 321 | J. P. Gray | " | 35 | F. S. | " | 8 | 25 | | | | |
| 322 | Wm. H. H. | Olneyfield | 50 | F | Lab. | 7 | 23 | 1 | 1 | | |
| 323 | Jas. H. H. | " | 66 | M. F. | " | 7 | 23 | | | | |
| 324 | | | | | | | | | | | |
| 325 | James A. H. | Letto | 57 | F | Farmer | 8 | 30 | 100 | 60 | 20 | 20 |
| 326 | J. V. O. Keach | " | 22 | F. S. | " | 8 | 30 | | | | |
| 327 | Samuel Hall | " | 60 | F | " | 7 | 28 | 98 | 8 | 5 | 10-3 |
| 328 | Wm. Hall | " | 27 | F. S. | " | 7 | 28 | | | | |
| 329 | John E. H. | " | 61 | F | " | 7 | 29 | 100 | 90 | 10 | |
| 330 | W. J. H. | " | 22 | F | " | 7 | 30 | 100 | 75 | 25 | |
| 331 | Arthur H. | " | 21 | F. S. | " | 7 | 30 | | | | |
| 332 | Emmett H. | Christ Church, W. H. Hall, Pres. | | | | 7 | 27 | 1 | 1 | | |
| 333 | | | | | | | | | | | |
| 334 | Mrs. A. H. | " | | F | Widow | 7 | 27 | 1 | 1 | | |
| 335 | William H. C. | " | | F | Chair Maker | 7 | 27 | | | | |
| 336 | Frank C. | " | 50 | F | Lab. | 7 | 27 | 1 1/4 | 1 1/2 | | |
| 337 | " | " | | F | " | 7 | 27 | 1 | 1 | | |
| 338 | | | | | | | 27 | | | | |

Assessment Roll for the Municipality of

| NAME OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|-------------------------|--|----------------------------|--|---|-------------------------|---|---|--|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, For. Son, or Manhood Franchisee F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other immovable property | No. of acres cleared | No. of acres Woodland | No. of acres slash land |
| 239 | Jack McCreary Latta no 1 | 50 | 7 | Farmer | Con | 7 | Lot- 30-31 | 100 | 75 25 | | |
| 240 | Harry " | 24 | 7 | " | | 6 | 31 | 76 | 60 6 10 | | |
| 241 | Jos Collins | 74 | 7 | " | | 7.8 | 31 | 200 | 140 50 10 | | |
| 242 | Wm Collins | 12 | 25 | " | | 7.8 | 31 | | | | |
| 243 | Thos Woods Estate - P. Shannon Ex. 7 | | | | | 7 | 26 | 57 | 50 25 | | |
| 244 | | | | | | | | | | | |
| 245 | Philip Shannon | 44 | 7 | " | | 7 | 31 | 100 | 60 30 10 | | |
| 246 | E.B. Wilson | | 7 | " | | 7 | 27 | 1 | 1 | | |
| 247 | Ed Hall | 38 | 7 | " | | 7 | 27 | 125 | 60 20 30 | | |
| 248 | J.H. Hall | 27 | 7 | " | | 7 | 28 | 70 | 100 4 9 | | |
| 249 | Walter Hall | 18 | 7 | " | | 7 | 26.28 | 140 | 120 10 10 | | |
| 250 | | | | | | | | | | | |
| 251 | W.H. Hall | 48 | 7 | Cent | | 7 | 29 | | | | |
| 252 | Don Hall | 34 | 7 | Farmer | | 7 | 29 | 100 | 80 10 | | |
| 253 | Wm Ls Hall | | 7 | widow | | 7 | 29 | | | | |
| 254 | Robert Halloran | 63 | 7 | Farmer | | 7 | 24 | 90 | 80 10 | | |
| 255 | Raymond Halloran | 36 | 7 | " | | 7 | 24 | 81 1/2 | 20 1 1/2 | | |
| 256 | Jos Powell | 81 | 7 | Lab | | 7 | 24 | | | | |
| 257 | Edna Carlson | 16 | 7 | Farmer | | 7 | 23 | 26 | 80 16 | | |
| 258 | W.J. Harrison | 52 | 7 | " | | 7 | 23 | 96 | 80 16 | | |
| 259 | Wm Harrison | 22 | 25 | " | | 7 | 13 | 100 | 70 10 10 | | |
| 260 | Ernest Harrison | 46 | 7 | " | | 7 | 22 | 100 | 80 10 10 | | |
| 261 | | | | | | | | | | | |
| 262 | Jos Patterson | 75 | 7 | " | | 7 | 21 | 100 | 80 10 | | |
| 263 | W.J. Patterson | 42 | 25 | " | | 7 | 21 | | | | |

Thurston

191

1917

| ASSESSED VALUE | | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | General - The Municipal World, Limited, St. Thomas, Ont. | | | | | REMARKS |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--------------------------------------|--|--|--|-----------------------------|-------------|---------------|--|--|-------------|-----------------------|------------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings and improvements thereon | Total actual value of the land | Total Amount of Taxable Land | Total value of land and improvements thereon | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private P. or g. supporter | No. of children between ages of 5 & 21 | No. of children between ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons 21 to 26 years | No. of days | Road division | Date of birth, if any, in the year | Date of death, if any, during the year | No. of Dogs | No. of Bitches Spayed | Date of de-nolice under section 49 | |
| 2100 | 800 | | 2900 | | | | | 2900 | P | 17 | | 2 | 3 | 2 | | | | | | | | | 5-26 |
| 1800 | 800 | | 2300 | | | | | 2300 | | 2 | | 2 | | | | | | | | | | | |
| 2900 | 800 | | 3700 | | | | | 3800 | M | 17 | | 2 | 3 | 1 | | | | | | | | | |
| 3500 | 800 | | 700 | | | | | 700 | RL | 17 | | | | | | | | | | | | | |
| 1500 | 900 | | 2400 | | | | | 2400 | " | " | | 2 | 2 | 1 | | | | | | | | | |
| 500 | | | 50 | | | | | 50 | 2 | " | | | | | | | | | | | | | |
| 2900 | 900 | | 2900 | | | | | 2900 | P | " | 1 | 1 | 5 | 1 | | | | | | | | | |
| 1600 | 800 | | 2400 | | | | | 2400 | P | " | | | 2 | 1 | | | | | | | | | |
| 2500 | 1200 | | 3700 | | | | | 3700 | P | " | 3 | 2 | 6 | 1 | | | | | | | | | |
| 2500 | 1100 | | 3600 | | | | | 3600 | P | " | | | 4 | 2 | | | | | | | | | |
| 2100 | 800 | | 2900 | | | | | 2900 | P | " | | | 3 | 2 | | | | | | | | | |
| 2100 | 1100 | | 3200 | | | | | 3200 | P | " | | | 1 | | | | | | | | | | |
| 2400 | 1000 | | 3400 | | | | | 2400 | M | " | | | 5 | 1 | | | | | | | | | |
| 2600 | 1000 | | 3600 | | | | | 3600 | " | " | | | 6 | 2 | | | | | | | | | |
| 800 | | | 800 | | | | | 800 | " | " | | | | | | | | | | | | | |
| 2800 | 700 | | 3500 | | | | | 3500 | " | " | | | 5 | 1 | | | | | | | | | |
| 2500 | 700 | | 3500 | | | | | 3500 | " | " | | | 6 | 1 | | | | | | | | | |

Assessment Roll for the Municipality of

| NAME OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|-------------------------|--|-------------------|---|--|-------------------------|---|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Far, Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measure of property | No. of acres cleared | No. of acres Woodland | No. of acres slash land |
| 365 | Mrs. Hamilton Latta | 35 | 3 | Farmer | | Con | 7 Lot | 20 | 47 | 47 | |
| 366 | R. L. Karlson | 36 | 3 | " | | | 7 | 20 | 100 | 100 | |
| 367 | Wm. Moore | 60 | 3 | " | | | 7 | 18 | 40 | 40 | |
| 368 | Saml. " | 18 | 7 | meadow | | | 6 | 19 | 1/8 | 1/8 | |
| 369 | Edgar Outwater | 72 | 7 | Farmer | | | 7 | 19 | 100 | 96 | 4 |
| 370 | Earl " | 30 | 28 | " | | | 7 | 19 | | | |
| 371 | Geo. Rollins | 38 | 2 | " | | | 7 | 18 | 60 | 60 | |
| 372 | Mrs. L. W. W. | | 3 | widow | | | 6 | 18 | 80 | 45 | 5 |
| 373 | Elizabeth Latta Plainfield | | 2 | " | | | 6 | 23 | 1/2 | 1/2 | |
| 374 | Alex. Moore Latta | 50 | 3 | Farmer | | | 6 | 18 | 100 | 80 | 80 |
| 375 | Mrs. Alex. Moore | | 3 | widow | | | 6 | 18 | | | |
| 376 | | | | | | | | | | | |
| 377 | Plainfield Ch. Manufg Co. Alex. Moore Pres. | | | | | | 7 | 25.26 | 1 | 1 | |
| 378 | Geo. Bristol | | T | Ch. Mks | | | 7 | 25.26 | | | |
| 379 | Harry Dunning | 28 | 7 | Bulcher | | | 6 | 19 | 2 | 2 | |
| 380 | Roll Dunning | | 7 | driver | | | 6.7 | 21 | 10 | 10 | |
| 381 | Geo. Beatty | | T | Leut- | | | 6.7 | 21 | | | |
| 382 | J. S. Beatty | | M.F. | Lat | | | 6.7 | 21 | | | |
| 383 | | | | | | | | | | | |
| 384 | James Downey | 67 | 7 | Farmer | | | 6 | 19 | 97 | 75 | 22 |
| 385 | Arthur Horstman | 24 | T | " | | | 7 | 25 | 100 | 50 | 50 |
| 386 | Wm. Ch. | | 7 | " | | | 7 | 20 | 3 | 3 | |
| 387 | Robt. Haygood | 59 | 7 | " | | | 6 | 20 | 75 | 60 | 8 7 |
| 388 | Saml. Haygood | 26 | T | " | | | 6 | 17 | 58 | 45 | 5 |
| 389 | Wesley Parks | 45 | 7 | " | | | 6 | 21.23 | 100 1/2 | 7 1/2 | 5 20 |

Assessment Roll for the Municipality of

swamp, marsh,
or waste land

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|--|--|-------------------------|---|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or measure thereof of property | No. of acres cleared | No. of acres Woodland | No. of acres Marsh land |
| 466 | Edward Cellins Plainfield | 52 | T | Labour | | 6 | 23 | 2 2 | | | |
| 467 | Labalo Lloyd " | 42 | R | " | | 7 | 23 | 2 2 | | | |
| 468 | John Mc'Donnell Belleville | 46 | R | " | | 7 | 23 | 2 2 | | | |
| 469 | | | | | | | | | | | |
| 470 | | | | | | | | | | | |
| 471 | Mrs. G. Henderson Plainfield | | T | Widow | | 6 | 23 | 2 2 | | | |
| 472 | Mrs. J. Latta " | | T | " | | 6 | 23 | 2 2 | | | |
| 473 | Mrs. J. Howard " | | R | Spinster | | 6 | 23 | 5 1/2 5 1/2 | | | |
| 474 | Mrs. John Howard " | | R | Widow | | 6 | 23 | 1/2 1/2 | | | |
| 475 | Mrs. John Kimbrell Belleville | | T | " | | 7 | 27 | 2 2 | | | |
| 476 | Wesley Jackson Plainfield | 47 | T | Labour | | 6 | 23 | 1/2 1/2 | | | |
| 477 | Geo. Thompson Cranston | | T | Farmer | | 6 | 23 | 1 1/4 1 1/4 | | | |
| 478 | | | | | | | | | | | |
| 479 | H. B. Gould Belleville | 45 | R | Lab | | 6-7 | 22-23 | 1 3/4 1 3/4 | | | |
| 480 | James Bolin Plainfield | 77 | Y | Lab | | 6-7 | 22-23 | | | | |
| 481 | Wesley Gould " | | R | " | | 6 | 23 | 1/4 1/4 | | | |
| 482 | Geo. Had " | | R | Labour | | 6 | 23 | 1/4 1/4 | | | |
| 483 | Wesley Had " | 13 | Y | " | | 6 | 23 | | | | |
| 484 | Allen Had " | 54 | M. F. | " | | 6 | 23 | | | | |
| 485 | Wm. Giffellon " | 46 | T | Farmer | | 6 | 23 | 1 1/2 1 1/2 | | | |
| 486 | Thomas C. Giffellon " | 78 | T | Lab | | 6 | 23 | 1 1 | | | |
| 487 | A. B. Thacher Belleville | | R | Wagon | | 6 | 23 | 1/2 1/2 | | | |
| 488 | | | T | | | | | | | | |
| 489 | Wesley Cammley " | 50 | T | Lab | | 6 | 23 | 1/4 1/4 | | | |
| 490 | | | | | | | | | | | |
| 491 | Orange Hall Plainfield | | T | Emmott & Co. Sec. | | 7 | 23 | 1/4 1/4 | | | |

Assessment Roll for the Municipality of

| No. | Acres | Swamp, marsh, or waste land |
|-----|-------|--------------------------------|
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| 100 | | |

Assessment Roll for the Municipality of

REMARKS

Assessment Roll for the Municipality of

1918

1918

Shulow

1917

| ASSESSED VALUE | | | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--------------------------|---|--------------------------------|--------------------------------|--|------------------------------------|------------------|---------------|---------------------------------------|---------------------------------------|-------------|---------------|---------------|---|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School | Supported by Rates | No. of children ages of 2 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons from 21 to 69 years | No. of days | Road division | Date of assessed any, during the year | Date of assessed any, during the year | No. of Dogs | No. of Horses | Spayed Horses | Date of delivery of manure under section 49 | REMARKS | |
| 1400 | 600 | | 2000 | | | | | 2000 Mc | | 9 | | | | | 2 | | | | | | | 1 | | | 11 Feb | |
| 2600 | 1200 | | 3800 | | | | | 4600 E | | 9 | | | | | 3 | 2 | | | | | | 1 | | | " " | |
| 600 | 100 | | 700 | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 900 | | 900 | | | | | 900 E | | 9 | | | | | 2 | | | | | | | | | | " " | |
| 6100 | 1600 | | 7700 | | | | | 7700 A.G. | | 9 | | | | | 5 | 3 | | | | | | 1 | | | " " | |
| 3500 | 1000 | | 4500 | | | | | 4500 Mc | | 9 | | 2 | 2 | | 4 | 1 | | | | | | 1 | | | " " | |
| 500 | 800 | | 500 | | | | | 500 B | | | | | | | | | | | | | | | | | " " | |
| 4000 | 1200 | | 5200 | | | | | 5200 B | | 9 | | | | | 3 | 2 | | | | | | 1 | | | " " | |
| 2100 | 900 | | 3000 | | | | | 3000 Mc | | 9 | | | | | 2 | 1 | | | | | | 1 | | | " " | |
| 2400 | 900 | | 2300 | | | | | 2300 Mc | | 9 | | | | | 4 | 1 | | | | | | 1 | | | " " | |
| 100 | 200 | | 300 | | | | | 300 | | 9 | | | | | | | | | | | | | | | " " | |
| 2900 | 700 | | 3600 | | | | | 3600 P. | | 9 | | 1 | 1 | | 5 | 2 | | | | | | 1 | | | " " | |
| 2300 | 1100 | | 3900 | | | | | 3900 Mc | | 9 | | | | | 4 | 1 | | | | | | 1 | | | " " | |

23

Assessment Roll for the Municipality of

| NAME OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|-------------------------|--|-------------------|---|--|-------------------------|---|---|--|----------------------|-----------------------|-------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Fir, Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure above-mentioned of property | No. of acres cleared | No. of acres Woodland | No. of acres slash land | No. of acres assessed, etc. |
| | David Blomberg } Cordysville No. 1 | 3 | R | Widow | | 4 | 12 | 12 | 12 | | | |
| 560 | G. R. Juby } | 37 | Y | Carpenter | | 4 | 12 | | | | | |
| 561 | | | | | | | | | | | | |
| 562 | John Goodfellow } | 56 | A | Farmer | | 5 | 12 | 200 | 175 | | 25 | |
| 563 | Ed. Goodfellow } | 27 | F.S. | " | | 5 | 12 | | | | | |
| 564 | Harriet Horne } | 31 | F | " | | 5 | 17-18-19 | 153 | 140 | 13 | | |
| 565 | Mrs. B. Horne } | | F | Widow | | 5 | 17-18-19 | | | | | |
| 566 | Frank Horne } | 39 | F | Farmer | | 5 | 17-18-19 | 156 | 140 | 16 | | |
| 567 | John Peterson } | 72 | F.S. | " | | 4-5 | 16-18-19 | 80 | 75 | 5 | | |
| 568 | Bob Longdon } | 33 | Y | " | | 4-5 | 16-18-19 | | | | | |
| 569 | Blake Rhman } | 38 | F.S. | " | | 5 | 17-18 | 125 | 125 | | | |
| 570 | Mary Roth } | 70 | | Widow | | 5 | 18-19 | | | | | |
| 571 | | | F | | | | | | | | | |
| 572 | Fred Greverton } | 32 | F | Farmer | | 5 | 15-16 | 147 | 140 | 7 | | |
| 573 | A. C. Allingham } | 29 | F | Lab | | 5 | 15-16 | | | | | |
| 574 | F. R. Hicks } | 45 | F | Farmer | | 5 | 14 | 100 | 80 | 10 | 10 | |
| 575 | Alfred Roper } | 45 | F | Cartfish | | 5 | 1 | 1 | 1 | | | |
| 576 | Mathew Jones } | 54 | F | Farmer | | 5 | 11 | 98 | 80 | | 8 | |
| 577 | Raymond Farnham } | 67 | F | Lab | | 5 | 11 | 1 | 1 | | | |
| 578 | | | | | | 5 | | | | | | |
| 579 | John Badgley } | 25 | F | Farmer | | 5 | 11 | | | | | |
| 580 | Al. Robt } | | Y | " | | 5 | 11 | 100 | 90 | 10 | | |
| 581 | | | | | | | | | | | | |
| 582 | Methodist Church } | | F | | | 9 | 10 | 12 | 12 | | | |
| 583 | Mrs. S. J. Shanks } | | R | Widow | | 9 | 10 | 60 | 60 | | | |
| 584 | Mrs. S. J. Shanks } | | R | Spinster | | 9 | 10 | | | | | |

[illegible]

Assessment Roll for the Municipality of

2

Thurston

1917

| ASSESSED VALUE | | | | | | | | | | General—The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|--|--------------------|--|--|--|----------------------------|-------------|---------------|--|--|-------------|----------------|----------------|---|---------|-------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings assessed under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of land if included in assessed rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or P. or S. | No. of children between the ages of 3 & 21 | No. of children between the ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 | No. of days | Road division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Days | No. of Bitches | Spayed Bitches | Date of delivery of litter of pups under section 49 | REMARKS | |
| 2200 | 100 | | 3200 | | | | | 3200 | M | 9 | | | | 2 | 1 | | | | | | | | | 18 | 706 |
| 4400 | 800 | | 5200 | | | | | 5200 | P | 9 | | | | 3 | 1 | | | | | | | | | 18 | " |
| 400 | 900 | | 1300 | | | | | 1300 | M | 14 | | | | | | | | | | | | | | 18 | " |
| 50 | 250 | | 300 | | | | | 300 | M | 9 | | | | 3 | 1 | | | | | | | | | 18 | " |
| 1600 | 900 | | 2500 | | | | | 2500 | M | 9 | | | | 3 | 1 | | | | | | | 1 | | 18 | " |
| 500 | | | 500 | | | | | 500 | | 23 | | | | | | | | | | | | | | 18 | " |
| 400 | 400 | | 800 | | | | | 800 | M | 9 | | | | 2 | | | | | | | | 1 | | 18 | " |
| 250 | | | 250 | | | | | 250 | | 13 | | | | | | | | | | | | | | 18 | " |
| 3900 | 1000 | | 4900 | | | | | 4900 | M | 9 | | | 1 | 1 | 4 | 1 | | | | | | 1 | | 18 | " |
| 500 | | | 500 | | | | | 500 | | 9 | | | | | | | | | | | | | | 6 | March |
| 3700 | 1200 | | 3900 | | | | | 3900 | M | 9 | | | 2 | 1 | 2 | 1 | | | | | | 1 | | 6 | " |
| 1500 | 900 | | 1900 | | | | | 1900 | P | 9 | | | | 3 | | | | | | | | 1 | | 6 | " |
| 2600 | 900 | | 3500 | | | | | 3500 | M | 9 | | | | 3 | 1 | | | | | | | 1 | | 6 | " |

Assessment Roll for the Municipality of

Thurlow

1918

ASSESSED VALUE

General - The Municipal World, Limited, St. Thomas, Ont.

| General—The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|----------------------|--|-------------|--|----------------|----------------|------------------------------------|---------|---------|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOUR | | VITAL STATISTICS | | DOG TAX | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of the parcel of real property liable for rates only | Total value of land exempt from taxation or liable for local im. improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school action | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of days | Date of birth of person assessed during the year | No. of Dogs | No. of Bitches | Date of de-notice under section 49 | REMARKS | | | | |
| 2300 | 900 | | 3100 | | | | | 3100 | M | 1/4 | | | | | | | | | | | |
| 200 | 200 | | 400 | | | | | 400 | M | 1/4 | | | | | | | | | | | |
| 800 | 800 | | 1600 | | | | | 1600 | M | " | | | | | | | | | | | |
| 150 | 150 | | 400 | | | | | 400 | M | " | | | | | | | | | | | |
| 2000 | 600 | | 2600 | | | | | 2600 | A.G. | " | | | | | | | | | | | |
| 800 | | | 800 | | | | | 800 | A.G. | " | | | | | | | | | | | |
| 400 | | | 400 | | | | | 400 | A.G. | " | | | | | | | | | | | |
| 2000 | 700 | | 2700 | | | | | 2700 | M | 1/4 | | | | | | | | | | | |
| 1500 | | | 1500 | | | | | 1500 | M | " | | | | | | | | | | | |
| 2600 | 700 | | 3300 | | | | | 3300 | P. | " | | | | | | | | | | | |
| 500 | 400 | | 4500 | | | | | 4500 | M | " | | | | | | | | | | | |
| 1000 | 400 | | 800 | | | | | 800 | " | " | | | | | | | | | | | |
| 1000 | 800 | | 1800 | | | | | 1800 | M | " | | | | | | | | | | | |
| 2000 | 1200 | | 3200 | | | | | 3200 | | | | | | | | | | | | | |

1918

[illegible]

ASSESSED VALUE

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|----------------------------|---|--|--|---|--|----------------------|-----------------------|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Preholder, Tenant, Par. Son, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M., or W. | No. of Consent, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measuring extent of property | No. of acres cleared | No. of acres Woodland | No. of acres Pasture land |
| 712 | John Howard | 76 | F | Labourer | 5 | 2 | 1 | 1 | | |
| 713 | Mrs. E. Conway | | F | Widow | 5 | 2 | 11 | 11 | | |
| 714 | Oliver " | 27 | F | Soldier | 5 | 2 | | | | |
| 715 | L. W. Gay | 67 | F | Govt | 5 | 2 | 2 1/2 | 2 1/2 | | |
| 716 | G. M. Fink | 42 | F | " | 5 | 2 | | | | |
| 717 | | | | | | | | | | |
| 718 | Henry Fenn | 66 | F | " | 5 | 1 | 1 | 1 | | |
| 719 | Mrs. Chas. H. Galt | | F | Widow | 5 | 1 | 1/4 | 1/4 | | |
| 720 | Mrs. E. Wickert | | F | Married | 6 | 4 | 60 | 50 | 10 | |
| 721 | Geo. Wickert | 67 | F | Farmer | 6 | 2-4 | 58 1/2 | 58 1/2 | | |
| 722 | Orange Hall | | F | | 6 | 2 | 1/2 | 1/2 | | |
| 723 | S. G. Gay | 27 | F | March | 6 | 1 | 1 1/4 | 1 1/4 | | |
| 724 | L. B. Faulkner | 66 | M.F. | Govt | 6 | 1 | | | | |
| 725 | | | | | | | | | | |
| 726 | Frank Palmer | 66 | F | Mechanic | 6 | 1 | 1 1/4 | 1 1/4 | | |
| 727 | Geo. H. Palmer | 26 | M.F. | Soldier | 6 | 1 | | | | |
| 728 | Herb Eggstein | 49 | F | Farmer | 6 | 2 | 1/2 | 1/2 | | |
| 729 | Arthur Gough | 36 | F | Painter | 6 | 2 | 1/4 | 1/4 | | |
| 730 | Mrs. S. Gowan | | F | Widow | 6 | 1 | 1/2 | 1/2 | | |
| 731 | Marion Gowan | | F | Spencer | 6 | 1 | | | | |
| 732 | | | | | | | | | | |
| 733 | Mrs. James Youle | | F | Widow | 6 | 2 | 1/2 | 1/2 | | |
| 734 | Chas. D. Dyer | 41 | F | Carp | 6 | 1 | 1/2 | 1/2 | | |
| 735 | Egbert Ward | 54 | F | Govt | 6 | 1-4 | 2 1/2 | 2 1/2 | | |
| 736 | Emory Lewis | 57 | F | G. L. R. | 6 | 1-4 | | | | |
| 737 | E. W. Ashley | | M.F. | | 6 | 1-4 | | | | |

Thurston

1918

ASSESSED VALUE

| General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--------------------------|-----------------|--------------------------------|--------------------------------|--|-----------------------------|-------------|---------------|--|--|-------------|-----------------------|---|------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | | DOG TAX | REMARKS | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for school rates only | Total value of land exempt from taxation or liable for local im. improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School | P. or P. School | No. of children ages of 2 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Males present from 21 to 60 | No. of days | Road division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches Spayed | Date of delivery of litter of pups section 49 | |
| 200 | 1200 | | 1400 | | | | | 1400 | M | 1/4 | | | | | 2 | | | | | | | | 7 | 1000 |
| 1000 | 1300 | | 2250 | | | | | 2250 | M | " | | | 1 | 1 | 4 | 1 | | | | | | | 7 | " |
| 400 | 1200 | | 1600 | | | | | 1600 | M | " | | | | | 2 | | | | | | | 1 | 7 | " |
| | | | | | | | | | Sec | | | | 1 | 1 | 3 | 1 | | | | | | | 7 | " |
| 300 | 1100 | | 1400 | | | | | 1400 | Sec | " | | | | | 2 | | | | | | | | 7 | " |
| 100 | 800 | | 900 | | | | | 900 | Sec | " | | | | | 1 | | | | | | | | 7 | " |
| 1100 | 700 | | 1800 | | | | | 1800 | Sec | " | | | | | | | | | | | | | 8 | " |
| 1900 | 800 | | 2700 | | | | | 2700 | Sec | " | | | | | 3 | 1 | | | | | | | 8 | " |
| 50 | 400 | | 450 | | | | | 450 | Sec | " | | | | | | | | | | | | | 8 | " |
| 200 | 1400 | | 1600 | | | 500 | | 1600 | Sec | " | | | 1 | 1 | 4 | 1 | | | | | 1 | | 8 | " |
| 200 | 800 | | 1050 | | | | | 1050 | Sec | | | | | | 3 | 1 | | | | | | | 8 | " |
| 150 | 950 | | 1000 | | | | | 1000 | Sec | | | | 2 | 2 | 4 | 1 | | | | | | | 8 | " |
| 100 | 500 | | 600 | | | | | 600 | M | | | | 1 | 1 | 4 | 1 | | | | | | | 8 | " |
| 50 | 500 | | 550 | | | | | 550 | Sec | | | | 1 | | | | | | | | | | 8 | " |
| 100 | 850 | | 1000 | | | | | 1000 | M | | | | + | + | 2 | | | | | | | | 8 | " |
| 150 | 500 | | 650 | | | | | 650 | B | | | | 1 | 1 | 6 | 1 | | | | | | | 8 | " |
| 700 | 1500 | | 2200 | | | | | 2200 | M | | | | | | 2 | 1 | | | | | | | 8 | " |
| | | | | | | | | | M | | | | 1 | 1 | 3 | 1 | | | | | | | 8 | " |

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

| Successive No. on Roll | NAMES OF TAXABLE PERSONS | | | | DESCRIPTION OF PROPERTY | | | | | | |
|------------------------------|---|----------------------------------|---|--|-----------------------------|---|--|---|-------------------------|--------------------------|----------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Far, Son, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M, or W. | No. of Division N. E. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other meas- ure, extent of property | No. of acres cleared | No. of acres Woodland | No. of acres Cultivated |
| 264 | Byron Roubush. Fabers | 57 | F | Lab. | an | 5 | lot. | 2 1/2 | 1/2 | | |
| 265 | Mrs. M. Gay | | F | widow | " | 5 | " | 1 1/4 | 1/4 | | |
| 266 | Willard Hagerman | 59 | F | Gent. | " | 5 | " | 1 3/4 | 3/4 | | |
| 267 | Wm. S. J. Clarke Carlyville | | F | Farmer | " | 5 | " | 2 1/2 | 1/2 | | |
| 268 | Dulst. Utman Stirling | | F | Driver | " | 5 | " | 1 1/4 | 1/4 | | |
| 269 | J. W. Daniels Fabers | 28 | F | Har. maker | " | 5 | " | 1 1/4 | 1/4 | | |
| 270 | J. W. Embury | 52 | F | Farmer | " | 5 | " | 1 7/2 | 7/2 | | |
| 271 | Frank Eggleston | 40 | F | Baker | " | 5 | " | 1 1/4 | 1/4 | | |
| 272 | J. W. Eggleston | 59 | F | " | " | 5 | " | 2 3/8 | 3/8 | | |
| 273 | Henry Fairman | 72 | F | Gent. | " | 5 | " | 2 1/2 | 1/2 | | |
| 274 | | | | | | | | | | | |
| 275 | Dr. E. W. Franklin | 65 | F | Phys. | " | 5 | " | 1 1/4 | 1/4 | | |
| 276 | Mrs. J. Vanallen | | F | widow | " | 5 | " | 1 | | | |
| 277 | Art. Vanallen | | F | spinster | " | 5 | " | 1 | | | |
| 278 | Mary Vanallen | | F | Lab. operator | " | 5 | " | 1 | | | |
| 279 | Edw. Kitcherson | 48 | F | Gent. | " | 5 | " | 1 | | | |
| 280 | J. W. Haight | 71 | F | " | " | 5 | " | 1 | | | |
| 281 | S.S. #12414 | | F | " | " | 5 | " | 2 1/2 | 1/2 | | |
| 282 | Methodist Ch. | | F | " | " | 5 | " | 2 | 1 | 1 | |
| 283 | Methodist Parsonage | | F | " | " | 5 | " | 2 | 1 | 1 | |
| 284 | Rev. S. A. Kemp | 74 | F | Minister | " | 5 | " | 2 | 1 | 1 | |
| 285 | | | | | " | 5 | " | 2 | | | |
| 286 | B. D. Sille | 79 | F | Gent. | " | 5 | " | 1 1/4 | 1/4 | | |
| 287 | Standard Bank | | F | " | " | 5 | " | 1 | 1/4 | 1/4 | |
| 288 | | | | | " | 5 | " | 1 | | | |

[illegible]

Assessment Roll for the Municipality of

Thurlow

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | General—The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|--|--|--|---|--|---|---------------------------|-------------|------------------|-------------------------------|-------------------------------|-------------|---------------|----------------|--------------------------------------|---------|-----|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land in school rates for the year | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School P. or S. Supporter | No. of children between the ages of 5 & 21 | No. of children between the ages of 2 & 4 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons assessed as a resident, including such person and all other persons residing on the premises | Males from 15 to 60 years | No. of days | Road division | Date of birth during the year | Date of death during the year | No. of Dogs | No. of Horses | Severed Horses | Date of dep. notice under section 41 | REMARKS | |
| 350 2600 | | 2900 | | | | 725 | | 3625 | m | 12/14 | | | 2 | 2 | 6 | 1 | | | | | | | | | | |
| 150 2100 | | 2150 | | | | 750 | | 2900 | m | " | | | 1 | 1 | 4 | 1 | | | | | | 1 | | | | Mar |
| 300 900 | | 1100 | | | | | | 1100 | m | " | | | | | 2 | | | | | | | | | | | |
| 200 1250 | | 1450 | | | | 425 | | 1875 | m | " | | | 4 | 3 | 8 | 3 | | | | | | | | | | |
| 200 300 | | 1500 | | | | | | 1500 | m | " | | | | | 3 | 1 | | | | | | | | | | |
| 150 100 | | 1150 | | | | | | 1150 | m | " | | | | | 2 | | | | | | | | | | | |
| 100 500 | | 600 | | | | | | 600 | m | " | | | 1 | 1 | 5 | 1 | | | | | | | | | | |
| 200 900 | | 1100 | | | | | | 2300 | m | " | | | | | 2 | | | | | | | | | | | |
| 200 1100 | | 1200 | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 1200 | | 1350 | | | | | | 1350 | m | " | | | 1 | | 3 | | | | | | | | | | | |
| 150 600 | | 750 | | | | | | 750 | m | " | | | | | 1 | | | | | | | | | | | |
| 150 1600 | | 1750 | | | | | | 1150 | m | " | | | | | 2 | | | | | | | | | | | |
| 150 400 | | 850 | | | | | | 850 | m | " | | | 2 | 1 | 4 | 1 | | | | | | | | | | |
| 150 900 | | 1050 | | | | | | 1050 | m | " | | | | | 2 | | | | | | | | | | | |
| | | | | | | | | | m | " | | | 1 | 1 | 2 | | | | | | | | | | | |
| 100 900 | | 1000 | | | | | | 1000 | m | " | | | | | 2 | | | | | | | 1 | | | | |

REMARKS

Assessment Roll for the Municipality of

2

Successive
No.
on Roll

49

49

49

49

49

49

49

50

50

50

50

50

50

50

50

50

50

50

50

50

50

50

50

50

50

50

50

NAMES OF TAXABLE PERSONS

NAME AND POST OFFICE ADDRESS
OF TAXABLE PERSONAge of the
Taxable
PersonFreeholder,
Tenant,
Far. Son,
or Manhood
Franchise
F., T., F.S., or M.F.Occupation. (In the case
of females, state whether
spinster, married woman, or
widow opposite the name of
the party.)
S., M., or W.Non-
Resident
N. R.No. of Concession, Name of
Street, or other designation of
the local division in which the
real property lies, or residence
in case of Manhood Suffrage
Voters and other persons not
assessed for land.No. of Lot,
House,
etc., in such
divisionNo. of acres
measured
measure shown
on mapNo. of acres
clearedNo. of acres
WoodlandNo. of acres
Marsh land

815 John Bellini Farmers

75 F

Lab.

Con

5 St.

1

1/4

1/4

816 George Thompson

64 F

"

"

5 "

2

1/2

1/2

817 Geo. Lacey

58 F

marry.

"

5 "

2

4

4

818 Elmer Lacey

26 F

"

"

5 "

2

819 Mrs. M. Whickett

F

married

"

5 "

1

1/2

1/2

820 Melzer Whickett

54 F

Lab.

"

5 "

1

821 Wesley Loney

40 F

"

"

5 "

1

822

823 John S. Vermilyea

F

"

"

5 "

2

5

3

824 Gertrude Root

F

married

"

5 "

2

825 William Ashley, Billerica

73 F

G. and

"

5 "

2

1/2

826 Chauncey Ashley

48 F

Ins. Agent

"

5 "

2

1/2

827 Floyd Ashley Farmers

37 F

Farmers.

"

5 "

2

44

44

828

829

830

831

832

833

834

835

836

837

838

839

840

Thurston

ASSESSED VALUE

| | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | REMARKS |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---|--|--|--|------------------------------------|---------------|---------------|--|---|-------------|----------------|----------------|------------------------------------|---------|
| | | | | | | | | | | | | | | | | | | VITAL STATISTICS | | DOG TAX | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land if exempt from taxation or liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | No. of Public or Separate School children | No. of children between ages of 5 & 21 | No. of children between the ages of 2 & 14 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons between 16 & 60 years | No. of days | Road division | Date of Birth, if assessed during the year | Date of previous assessment during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of de-notice under section 49 | |
| 100 800 | | | 900 | | | | | 900 M | 12/14 | | | | | 2 | | | | | | | | | 8 | 7901 |
| 100 500 | | | 600 | | | | | 600 M | " | | | | | 2 | | | | | | | | | 8 | |
| 700 500 | | | 1200 | | | 600 | | 1600 | " | | | | | | | | | | | | | | 8 | |
| 200 800 | | | 1000 | | | | | 1000 M | " | | | | | 2 1 | | | | | | | | | 8 | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Purdy. | | 3 | 3 | 5 | 1 | | | | | | | | | 8 | |
| 700 1500 | | | 2200 | | | | | 2200 P | " | | | | | 2 | | | | | | | | | 8 | |
| 100 | | | 100 | | | | | 100 | " | | | | | | | | | | | | | | 8 | |
| 100 | | | 100 | | | | | 100 | " | | | | | | | | | | | | | | 8 | |
| 2200 1800 | | | 3800 | | | | | 3800 | " | | 1 | 1 | 3 | 1 | | | | | | | | | 8 | |

No. of acres
swamp, marsh,
or waste land.

Assessment Roll for the Municipality of

No. of acres
swamp, marsh,

Assessment Roll for the Municipality of

36

2

Successive No. on Roll

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|---|-------------------------|---|---|--|----------------------|-----------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Fr. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | None - Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measure shown on map of property | No. of acres cleared | No. of acres Woodland | No. of acres Pasture |
| 893 | J. H. Branton } Carlyville #1 | 62 | F | Farmer | Con | 3 | 108 | 9.10 | 70 1/2 | 4 | |
| 894 | Harry Branton } " | 56 | F.S. | " | " | 3 | " | 9.10 | | | |
| 895 | B. S. Hills } " | 73 | M.F. | Gent | " | 3 | " | 9.10 | | | |
| 896 | Stanley Latta } " | 52 | F | Farmer | " | 4 | " | 10 | 40 | 10 | |
| 897 | Sylvester Thacker } " | 59 | M.F. | Gent | " | 4 | " | 10 | | | |
| 898 | | | | | | | | | | | |
| 899 | Geo W. Latta } " | 56 | F | Farmer | " | 3.4 | " | 8.11 | 59 | 19 | |
| 900 | Arthur Latta } " | 29 | F.S. | " | " | 3.4 | " | 8.11 | | | |
| 901 | J. S. Carman } Bellville | 74 | F | Gent | " | 3 | " | 8 | 10 | | |
| 902 | S. E. Carman } " | 37 | F | " | " | 3 | " | 9 | " | | |
| 903 | Mrs. O. Ross } " | | F | Widow | " | 3 | " | 9 | 5 | | |
| 904 | James Hanley } " | 54 | F | " | " | 3 | " | 10 | 10 | | |
| 905 | Wm. Hanley } " | 39 | F | Merch | " | 3 | " | 10 | 18 | | |
| 906 | J. Butcher } " | 46 | F | Barman | " | 3 | " | 8 | 5 | | |
| 907 | Thos Vanderwater } " | 51 | F | Lab. | " | 3 | " | 9 | 5 | | |
| 908 | Carl Vanderwater } " | 26 | F | Farmer | " | 3 | " | 9 | 10 | | |
| 909 | Mrs. F. Demike } " | | F | Widow | " | 3 | " | 9 | 5 | | |
| 910 | J. L. March } " | 60 | F | Manuf. | " | 3 | " | 9 | 5 | | |
| 911 | P. Vanallen } Harbor | 76 | F | Farmer | " | 3 | " | 9 | 10 | | |
| 912 | P. Vanallen } " | 44 | F | " | " | 3 | " | 9 | 5 | | |
| 913 | G. W. Latta } Carlyville #1 | | F | " | " | 2 | " | 9 | 4 5 | 4 5 | |
| 914 | | | | | | 3 | " | | | | |
| 915 | Charles Demike } " | 70 | F | " | " | 4 | " | 11 | 50 | 50 | |
| 916 | George Demike } " | 44 | F.S. | " | " | 4 | " | " | | | |
| 917 | John W. Ritz } " | 25 | F | " | " | 4 | " | " | | | |
| 918 | | | | | | 4 | " | 12 | 85 | 88 | |

Shurlow

1918

| ASSESSED VALUE | | | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|----------------------------|---|---------------------------------|--|--------------------------------|---------------|---------------|--|--|-------------|---------------|--|-----|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land and buildings less school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private P. or S. | No. of children between 5 & 14 | No. of children between 15 & 19 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons 16 years and over | No. of days | Road division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | Spayed Sticks | Date of de-naturalization under section 49 | |
| 2400 | 1600 | | 3400 | | | | | 3400 | M | 6 | P | 1 | 1 | 7 | 1 | | | | | | | | Feb |
| 3300 | 1100 | | 4400 | | | | | 4400 | M | 6 | | 1 | | 5 | 1 | | | | | | | | |
| 2100 | 800 | | 2900 | | | | | 2900 | M | 6 | | | | 4 | 2 | | | | | | | | |
| 200 | | | 200 | | | | | | | 3 | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | " | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | | | " | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | | | " | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | | | " | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | " | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | " | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | " | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | " | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | | | " | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | " | | | | | | | | | | | | | |
| 900 | | | 900 | | | | | 2600 | | " | | | | | | | | | | | | | |
| 1400 | 600 | | 2000 | | | | | 2500 | | 6 | | | | 3 | 1 | | | | | | | | |
| 3100 | 1000 | | 4100 | | | | | 4100 | | 6 | | | | 2 | 1 | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

Shurlow

ASSESSED VALUE

| General—The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|-----------------------------------|-----------|---|--|---|----------------------------------|------------------|---------------|---|---|-------------|----------------|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School P. or S. | Supporter | No. of persons between the ages of 5 & 21 | No. of children between the ages of 2 & 16 | No. of persons in the family of each person, assessed as a resident, including such person and all other persons residing on the premises | Male persons from 16 to 60 years | No. of days | Road division | Date of birth, if living, during any year | Date of death, if dead, during any year | No. of Dogs | No. of Bitches | Date of delivery of puppies, section 49 |
| 50 600 | | | 600 | | | | | 650 | M C G | | | | | | 52 | | | | | | | | 5 Mar. |
| 50 750 | | | 800 | | | | | 800 | M C | | | | | | | | | | | | | | 5 " |
| | | | | | | | | | | 6 | | | | | 41 | | | | 50 Dec. | | 1 | | 5 " |
| 100 150 | | | 250 | | | | | 250 | " C | | | | | | | | | | | | | | 5 " |
| 100 50 | | | 150 | | | | | 150 | " C | | | | 43 | | 81 | | | | | | | | 5 " |
| 150 400 | | | 550 | | | | | 550 | C C | | | | 14 | | 81 | | | | | | | | 5 " |
| 150 950 | | | 1100 | | | | | 1100 | M C | | | | | | 2 | | | | | | | | 5 " |
| 100 500 | | | 600 | | | | | 600 | M C | | | | 33 | | 81 | | | | | | 1 | | 5 " |
| 300 | | | 300 | | | | | 300 | | | | | | | | | | | | | | | 5 " |
| 50 450 | | | 500 | | | | | 500 | M C | | | | | | 42 | | | | | | 1 | | 5 " |
| 300 350 | | | 650 | | | | | 650 | C C | | | | 33 | | 61 | | | | | | 1 | | 5 " |
| 300 450 | | | 750 | | | | | 750 | R.C. M | | | | | | | | | | | | | | 5 " |
| | | | | | | | | | | C C | | | 2 | | 41 | | | | | | 12 | | 5 " |

Assessment Roll for the Municipality of

Thurlow

1918.

| ASSESSED VALUE | | | | | | | | | | | | General—The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------------------|---|--------------------------------|--|--|--|--|--|---------------|---------------|---|--|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | | DOG TAX | | REMARKS |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings and improvements under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land in school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate P. or S. Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of days from 1st Jan. to 31st Dec. | No. of days from 1st Jan. to 31st Dec. | Date of birth of any child during the year | Date of death of any child during the year | No. of Births | No. of Deaths | Date of death of any child under section 40 | | |
| 1100 900 | | 2700 | | | | | | 2700 M | | 6 | 6 | 1 | 1 | 41 | | | | | | 1 | 4 | | 1918. |
| 3100 800 | | 4000 | | | | | | 4000 M | | 6 | | 2 | 1 | 51 | | | | | | 1 | 4 | | " |
| 50 350 | | 400 | | | | | | 400 M | | 6 | | | | | | | | | | | 4 | | " |
| | | | | | | | | M | | | | | | 31 | | | | | | 1 | 4 | | " |
| 1100 900 | | 2100 | | | | | | 4500 C | | 6 | | 1 | 1 | 4 | | | | | | 1 | 4 | | " |
| 1100 600 | | 2400 | | | | | | M | | | | 2 | 1 | 41 | | | | | | 1 | 4 | | " |
| 50 350 | | 400 | | | | | | 400 M | | 6 | | 4 | 1 | 71 | | | | | | | 4 | | " |
| 100 350 | | 450 | | | | | | 450 | | 6 | | | | | | | | | | | 4 | | " |
| | | | | | | | | M | | 6 | | 4 | 2 | 5 | | | | | | 1 | 4 | | " |
| 100 1000 | | 1000 | | | | | | 1000 C | | 6 | | | | 31 | | | | | | | 4 | | " |
| 100 200 | | 300 | | | | | | 300 | | 6 | | | | | | | | | | | 4 | | " |
| | | | | | | | | M | | 6 | | | | 2 | | | | | | | 4 | | " |
| 100 200 | | 300 | | | | | | 300 M | | 6 | | | | 2 | | | | | | | 4 | | " |
| 150 150 | | 300 | | | | | | 300 M | | 6 | | | | 2 | | | | | | | 4 | | " |
| 1500 900 | | 5400 | | | | | | 5400 M | | 6 | | 1 | 1 | 41 | | | | | | 1 | 4 | | " |
| 1500 900 | | 3700 | | | | | | 1700 M | | 6 | | | | 41 | | | | | | 1 | 4 | | " |
| 3900 900 | | 4800 | | | | | | 4800 C | | 6 | | 2 | 2 | 62 | | | | | | 1 | 4 | | " |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|---|---|---|--|----------------------|-----------------------|-------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, For. Son, or Manhood Franchise F. T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure above-mentioned of property | No. of acres cleared | No. of acres Woodland | No. of acres Marsh land | |
| 995 | Mrs M. Reddell, Bellville #5 | | F | Widow | Con | 3 | Lot | 1 | | | |
| 996 | G. Albert Reddell | 42 | F | Farmer | " | 3 | " | 1 | 17 | 17 | |
| 997 | F. H. Reddell | 47 | F.S. | " | " | 3 | " | 1 | | | |
| 998 | G. B. Reddell | 53 | F.S. | " | " | 3 | " | 1 | | | |
| 999 | Geo. Hamilton | | F | Maron | " | 2 | " | 6 | 2 | 2 | |
| 1000 | | | | | | | | | | | |
| 1001 | J. G. B. Flint | | F | Barman | " | 2 | " | 8 | 14 | 14 | |
| 1002 | Pro. Goughins Ltd. | | F | Widow | " | 2 | " | 7 | | | |
| 1003 | Harry Lott | 29 | F | Farmer | " | 2 | " | 7 | 40 | 40 | |
| 1004 | | | | | | | | | | | |
| 1005 | Gough Lucas | 35 | F | Lab | " | 2 | " | 7 | 1 | 1 | |
| 1006 | J. A. C. Kelly Juniors | | F | | " | 2 | " | 1 | 5 | 5 | |
| 1007 | Mrs Nelson Bellville | | F | | " | 2 | " | 7 | 1/2 | 1/2 | |
| 1008 | | | | | | | | | | | |
| 1009 | Johns Kellar | 50 | F | Lab | " | 2 | " | 5 | 14 | 14 | |
| 1010 | Albert Ford | 63 | F | Paper Makers | " | 2 | " | 5 | 14 | 14 | |
| 1011 | Nelson Kellar | | F | Lab. | " | 2 | " | 7 | 1 | 1 | |
| 1012 | S. A. Lapis | 54 | F | Manuf | " | 2 | " | 5 | 3 | 3 | |
| 1013 | R. P. Lapis | 53 | F | " | " | 2 | " | 5 | | | |
| 1014 | Sam. Patrick | 29 | F | Lab | " | 2 | " | 5 | | | |
| 1015 | | | | | | 2 | " | 5 | | | |
| 1016 | Geo. Thomas s. | 63 | F | Butcher | " | 2 | " | 6.7.8 | 192 | 192 | |
| 1017 | Geo Thomas Jr. | 38 | F.S. | " | " | 2 | " | 6.7.8 | | | |
| 1018 | A. W. Hammy | 29 | F | Farmer | " | 2 | " | 6.7.8 | | | |
| 1019 | Wm. Bell | 40 | F | " | " | 2 | " | 6.7.8 | | | |
| 1020 | A. Thomas | 47 | F.S. | " | " | 2 | " | 6.7.8 | | | |
| | | | | | | 2 | " | 6.7.8 | | | |

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | POPULATION | | STATUTE LABOR | | General - The Municipal World, Limited, St. Thomas, Ont. | | | | |
|---|--|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|------------------|----------|--|----------------------------|-------------|---------------|---|---|--|----------------|----------------|--------------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of the property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for taxation rate only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or School | P. or S. | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 15 to 20 | No. of days | Read division | Date of births, if any, during the year | Date of Deaths, if any, during the year | No. of Dogs | No. of Bitches | Spayed Bitches | Date of delivery of other section 49 | REMARKS |
| 3610 | 1200 | | 4800 | | | | | 4800 | M | 6 | | | | 62 | | | 1 | | 9 | Mrs. | | | |
| 100 | 100 | | 200 | | | | | 200 | G.P. | 4 | | | | | | | | | 7 | | | | |
| 50 | | | 50 | | | | | 50 | | 6 | | | | | | | | | 5 | | | | |
| 100 | 900 | | 1700 | | | | | 1700 | C | 6 | | | | | | | | | 5 | | | | |
| 100 | 250 | | 350 | | | | | 350 | M | 6 | | | | 1 | | | 1 | | 5 | | | | |
| 300 | | | 300 | | | | | 300 | | 6 | | | | | | | | | 5 | | | | |
| 50 | 150 | | 200 | | | | | 200 | | 6 | | | | | | | | | 5 | | | | |
| 50 | 150 | | 200 | | | | | 200 | M | 6 | | 2 | | 61 | | | | | 6 | | | | |
| 50 | 400 | | 450 | | | | | 450 | G.P. | 4 | | | | 5 | | | | | 6 | | | | |
| 50 | 150 | | 200 | | | | | 200 | M | 6 | | | | | | | | | 6 | | | | |
| 200 | 400 | | 4200 | | | 1900 | | 6100 | | 6 | | | | | | | | | 6 | | | | |
| 3000 | 3000 | | 6800 | | | | | 6800 | C | 6 | | 5 | | 51 | | | 1 | | 6 | | | | |
| | | | | | | | | | M | 6 | | | | 21 | | | | | | | | | |
| | | | | | | | | | M | 6 | | | | 21 | | | | | | | | | |

Assessment Roll for the Municipality of

Thurlow

ASSESSED VALUE

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
|---|---|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|------------------------|---|------------------------------|---|------------------------------|------------------------------|---------------------------------|----------------|-------------|---------|
| Actual value of the parcel of real property assessed as shown | Value of buildings and improvements under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land assessed, less land in land II, liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school children | No. of public or separate school children | No. of children aged 5 to 16 | No. of persons in the family of each person assessed as a resident, including such persons and all other persons residing on the premises | No. of days from 1st to 31st | No. of days from 1st to 31st | Date of notice under section 40 | No. of Bitches | No. of dogs | Remarks |
| 150 | 150 | | 300 | | | | | 300 | M | 6 | | | | | | | | | |
| 200 | 300 | | 500 | | | | | 500 | " | " | | | 1 | | | | | | 7 Mar |
| 200 | 500 | | 700 | | | | | 700 | " | " | | | 1 | | | | | | |
| 400 | 500 | | 900 | | | | | 900 | " | " | | | 2 | 1 | | | | | |
| 200 | 1200 | | 1400 | | | | | 1400 | " | " | | | 2 | | | | | | |
| 100 | 400 | | 500 | | | | | 500 | RC | 6 | | | | | | | | | |
| 50 | 250 | | 300 | | | | | 300 | E | | | | 2 | | | | | | |
| 50 | 250 | | 300 | | | | | 300 | | 6 | | | 2 | 1 | | | 154 | | |
| 50 | 200 | | 250 | | | | | 250 | M | " | | 2 | 2 | 3 | 1 | | | | |
| 50 | 200 | | 250 | | | | | 250 | " | " | | | | | | | | | |
| 250 | 400 | | 700 | | | | | 700 | M | " | | 3 | 3 | 8 | 1 | | | 1 | |
| 100 | 200 | | 300 | | | | | 300 | " | " | | | | | | | | | |
| 100 | 500 | | 600 | | | | | 600 | E | " | | 1 | 3 | 1 | | | | 1 | |
| 100 | 300 | | 400 | | | | | 400 | M | " | | | 2 | 1 | | | | | |
| | | | | | | | | | M | " | | | 2 | 1 | | | | | |
| 400 | 600 | | 1000 | | | | | 1000 | A | " | | | 3 | | | | | 1 | |
| 100 | | | 100 | | | | | 100 | " | " | | | | | | | | | |
| 100 | 200 | | 300 | | | | | 300 | SL | " | | | 1 | 1 | | | | | |
| 200 | | | 200 | | | | | 200 | " | " | | 4 | 3 | 10 | 1 | | | | |
| 50 | 100 | | 150 | | | | | 150 | SL | " | | | 1 | 1 | | | | | |

Assessment Roll for the Municipality of

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | REMARKS | 5 |
|--|---|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|-----------------------------------|--|--|---|------------------------------------|---|---------------|---------------|------------------|-----------------|------------------|-----------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Actual value of the parcel or part of real property assessed thereon | Value of the parcel as determined under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the parcel or part of real property liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School P. or S. | No. of children between the ages of 5 & 21 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons assessed as a resident, including such person and all other persons residing on the premises | Date of birth, if any, of the year | Date of death, if any, of the year | No. of births | No. of deaths | No. of marriages | No. of divorces | No. of marriages | No. of divorces |
| 257 937 | | 1100 | | | | | | 1100 | M | 6 | P | 1 | 5 | 2 | | | | | | 6 Mar | | |
| 257 750 | | 1000 | | | | | | 1000 | " | 6 | | | | | | | | | | | | |
| 57 300 | | 350 | | | | 100 | | 450 | " | | | | 2 | | | | | | | | | |
| 40 830 | | 1050 | | | | | | 1050 | " | | | 2 | 1 | 6 | 1 | | | | | | | |
| 77 870 | | 1600 | | | | | | 1600 | " | | | | 3 | 2 | | | | 1 | | | | |
| 120 700 | | 800 | | | | | | 800 | " | | | 2 | 1 | 5 | 2 | | | | | | | |
| 57 300 | | 400 | | | | | | 400 | " | | | | 2 | | | | | | | | | |
| 100 900 | | 1000 | | | | | | 1000 | " | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | | | 3 | 1 | | | | | | | | |
| 100 300 | | 300 | | | | | | 300 | " | | | 1 | 1 | 3 | 1 | | | | | | | |
| 100 400 | | 400 | | | | | | 400 | " | | | 1 | 1 | 3 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|--|---|---|------------------------------|----------------------|-----------------------|-------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Par. Son, or Manhood Franchise F. T. F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure thereof | No. of acres cleared | No. of acres Woodland | No. of acres Marsh land | |
| 1073 | Edw. Palmer Belleville | 53 | 7 | Lab | Con | 3 | Lot | 6 | 1/4 | 1/4 | |
| 1074 | Alonso Black Beauplan | 62 | 7 | Leit | | 3 | | 6 | 1/4 | 1/4 | |
| 1075 | W.H. Fitchman " | 79 | 7 | " | | 3 | | 6 | 1/2 | 1/2 | |
| 1076 | Mrs M.R. Rosner " | | T | indov | | 3 | | 6 | | | |
| 1077 | Thos Rosner " | 25 | M | Soldov | | 3 | | 6 | | | |
| 1078 | Les Rosner " | 31 | M | " | | 3 | | 6 | | | |
| 1079 | Jas Rosner " | 43 | M | Lab | | 3 | | 6 | | | |
| 1080 | " | | | | | | | | | | |
| 1081 | Meth Parroge " | | 7 | | | 3 | | 6 | 1/4 | 1/4 | |
| 1082 | Robt S. McMillan " | | T | Miner | | 3 | | 6 | | | |
| 1083 | Meth Ch " | | 7 | | | 3 | | 6 | 1 | 1 | |
| 1084 | Frank Taylor " | | 7 | Phot. | H | 3 | | 6 | 1/2 | 1/2 | |
| 1085 | Geo. Grant " | 71 | T | Lab | | 3 | | 6 | | | |
| 1086 | Emm Grant " | 26 | M | " | | 3 | | 6 | | | |
| 1087 | Jr. Grant " | 29 | M | " | | 3 | | 6 | | | |
| 1088 | Jas Grant " | 58 | 7 | " | | 3 | | 6 | 1/2 | 1/2 | |
| 1089 | | | | | | | | | | | |
| 1090 | | | | | | | | | | | |
| 1091 | Timothy Farnham " | 67 | 7 | " | | 3 | | 6 | 1/2 | 1/2 | |
| 1092 | Electra Smith " | | 7 | married | H | 3 | | 6 | 1/2 | 1/2 | |
| 1093 | W. German " | 56 | T | Lab | | 3 | | 6 | | | |
| 1094 | Benj. Deckerman " | 78 | 7 | Leit | | 3 | | 5 | 1 | 1 | |
| 1095 | W.B. Deckerman " | 45 | M | Lab | | 3 | | 5 | | | |
| 1096 | L.B. Scott } | 55 | 7 | Leit | | 3 | | 5 | 1 | 1 | |
| 1097 | Thos Smith } | 30 | T | Lab | | 3 | | 5 | | | |
| 1098 | Saml Collins } | | T | " | | 3 | | 5 | | | |

| ASSESSED VALUE | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | |
|---|---|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|---|--------------------------|--------------------------|--|-----------------------------------|-------------|----------------------------------|---------------------------------|-------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | REMARKS |
| Actual value of the parcel of real property exclusive of buildings and other improvements | Value of improvements as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for assessment rate only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Amount | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School | Public or Private School | No. of persons in the family of each person assessed as a resident, including each person and all other persons residing on the premises | Males persons from 16 to 20 years | No. of days | Date of Birth, if under 16 years | Date of Death, if over 16 years | No. of Dogs | |
| 57 | 57 | | 100 | | | | | 100 | M | 6 | | | | | | | | | |
| 57 | 57 | | 400 | | | | | 400 | M | 6 | | | 2 | | | | | | 6 men |
| 200 | 200 | | 1100 | | | | | 1100 | M | 6 | | | 3 | 1 | | | | | |
| | | | | | | | | | | | | | 5 | 3 | | | | | |
| 100 | 80 | | 1000 | | | | | 1000 | | 6 | | | | | | | | | |
| | | | | | | | | | | 6 | | | 3 | 3 | 5 | 1 | | | |
| 100 | 280 | | | | 2900 | | | | | | | | | | | | | | |
| 100 | 360 | | 400 | | | | | 400 | | | | | | | | | | | |
| | | | | | | | | | | | | | 4 | 2 | | | | | |
| 100 | 700 | | 2000 | | | | | 2000 | M | | | | 2 | 1 | | | | | |
| 100 | 1000 | | 1100 | | | | | 1100 | | | 1 | | 3 | | | | | | |
| 100 | 700 | | 500 | | | | | 500 | | | 2 | | | | | | | | |
| | | | | | | | | | | | 2 | 2 | 4 | 1 | | | | | |
| 100 | 500 | | 600 | | | | | 600 | | | | | 3 | 1 | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | |
| 100 | 1100 | | 1400 | | | | | 1400 | | | | | 3 | 1 | | | | | |
| | | | | | | | | | | | | | 3 | 1 | | | | | |

Assessment Roll for the Municipality of

191

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | General—The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|---|-------------------------------------|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|---|---|--|--|-----------------------------|-------------|------------------|--------------------------------|--------------------------------|---------------|---------------|--------------------------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS |
| Actual value of the parcel of real property situated at buildings thereon | Value of buildings under section 14 | Total actual value of the land | Total Amount of Taxable Land | Total value of land exempt from taxation or liable for local improvements only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school children between ages of 5 & 21 | No. of children between ages of 21 & 18 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Males between 16 & 21 years | No. of days | Road division | Date of birth, during the year | Date of death, during the year | No. of Deaths | No. of Births | Date of death, during the year |
| 100 | 3800 | | | | 3900 | | | | M | 6 | | | | | | | | | | | |
| 100 | 570 | | 600 | | | | | 600 | " | 6 | | | 1 | | | | | | | | |
| 100 | 1100 | | 1300 | | | 450 | | 1700 | " | 6 | | 3 | 1 | 7 | 2 | | | | | | |
| 300 | 1800 | | 2100 | | | | | 2100 | " | 6 | 1 | | 4 | 1 | | | | | | | |
| 100 | 1100 | | 1200 | | | 400 | | 1600 | " | 6 | | | 3 | 1 | | | | | | | |
| 100 | 200 | | 400 | | | | | 400 | " | 6 | | | 4 | 1 | | | | | | | |
| 100 | 1000 | | 1400 | | | | | 1400 | " | 6 | 2 | 2 | 4 | 1 | | | | | | | |
| | | | | | | | | | | | 4 | 4 | 7 | 1 | | | | | | | |
| 500 | 1000 | | 6000 | | | | | 6000 | " | 6 | | | 4 | 2 | | | | | | | |
| | | | | | | | | | | | | | 4 | | | | | | | | |
| 600 | 200 | | 3500 | | | | | 3500 | " | 6 | | | | | | | | | | | |
| 100 | 250 | | 400 | | | | | 400 | " | 6 | | | 2 | | | | | | | | |
| 100 | 250 | | 300 | | | | | 300 | " | 6 | 3 | 2 | 6 | 1 | | | | | | | |
| 100 | 700 | | 800 | | | | | 800 | " | 6 | | | | | | | | | | | |
| 100 | 700 | | 800 | | | | | 800 | " | 6 | | | 2 | | | | | | | | |
| 100 | 350 | | 450 | | | | | 450 | " | 6 | 2 | 2 | 5 | 1 | | | | | | | |
| 100 | 450 | | 550 | | | | | 550 | " | 6 | 2 | 1 | 4 | 1 | | | | | | | |
| 100 | 900 | | 1000 | | | | | 1000 | " | 6 | 2 | 2 | 6 | 1 | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|---|--|-------------------------|---|---|---|-----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Far. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure shown on map of property | No. of acres assessed | No. of acres Woodland | No. of acres slash land |
| 1125 | R.B. Reid Belleville | 47 | T | Spinn | 7 | Con | 3 | Lot | 7 | 1 1/2 | 1/2 |
| 1126 | Miss L. Clapp Camflon | | T | lab | | | 3 | | 8 | 2 | 2 |
| 1127 | James Leclapp | 70 | M | " | | | 3 | | 8 | | |
| 1128 | Alex " | 65 | M | " | | | 3 | | 8 | | |
| 1129 | Robt M. P. Cameron Oakville | 45 | T | mail Carri | | | 3 | | 8 | 1/2 | 1/2 |
| 1130 | | | | | | | | | | | |
| 1131 | S.E. No. 6 | | T | | | | 3 | | 7 | 2 | 2 |
| 1132 | Archibald Estate | | T | | | | 3 | | 8 | 1 | 1 |
| 1133 | Leban Farm | | T | lab | | | 3 | | 8 | | |
| 1134 | Frank Chambers | 36 | T | " | 7 | | 3 | | 8 | 1 | 1 |
| 1135 | Ray Kitcherson | 20 | T | " | | | 3 | | 8 | | |
| 1136 | Wilfred Clapp | 54 | T | Carp | | | 3 | | 8 | 1/2 | 1/2 |
| 1137 | | | | | | | | | | | |
| 1138 | R.R. Palmer | 73 | T | gent | | | 3 | | 8 | 1 | 1 |
| 1139 | At Palmer | 26 | M | soldier | | | 3 | | 8 | | |
| 1140 | Ed Palmer | 46 | M | " | | | 3 | | 8 | | |
| 1141 | Mrs Chas Vermilyea | | T | indoor | | | 3 | | 8 | 3 | 3 |
| 1142 | Maurice Vermilyea | 21 | M | chemist | | | 3 | | 8 | | |
| 1143 | Harris Abbelin Co. | | T | | | | 3 | | 8 | 1 | 1 |
| 1144 | Osborne Farm | 60 | T | lab | | | 3 | | 8 | | |
| 1145 | | | | | | | | | | | |
| 1146 | Mrs L. Duffan | | T | indoor | | | 3 | | 8 | 1/4 | 1/4 |
| 1147 | Rich. White | 52 | T | Requies | | | 3 | | 8 | 1 | 1 |
| 1148 | J.B. Robinson | 73 | T | Leut | | | 3 | | 8 | 1 | 1 |

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|--|---|---|---|---|----------------------|-----------------------|------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Proprietor, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres including extent of property | No. of acres cleared | No. of acres Woodland | No. of acres other than land | |
| 1154 | Joel Brenton Corbyville | 64 | 7 | farmer | Con | 4 | Lot | 9 | 104 | 104 | |
| 1152 | E F Brenton | | 20 | " | | 4 | | | | | |
| 1153 | Douglas Brenton | | 20 | " | | 4 | | | | | |
| 1154 | Mrs G M Gurn | | 7 | spin | | 2 | | 6 | 25 | 25 | |
| 1155 | Hollie McGurn | | 7 | " | | 2 | | 6 | | | |
| 1156 | Mary McGurn | | 7 | " | | 2 | | 7.6 | | | |
| 1157 | The Calley Co | | 7 | manuf | | 3.4 | | 7.8 | 0 | 0 | |
| 1158 | do | | 7 | Pave Bluffs | | 3.4 | | 7.8 | 175 | 175 | |
| 1159 | do | | 7 | Amellings | | 3.4 | | 7.8 | | | |
| 1160 | do | | 7 | Stables & Chds | | 3.4 | | 7.8 | | | |
| 1161 | do | | 7 | Horn Stable | | 3.4 | | 7.8 | | | |
| 1161 | do | | 7 | 2 Stables | | 4 | | 2.8 | | | |
| 1162 | Wm Hume | 26 | 7 | ass. mangi | | 3 | | 8 | 1 | 1 | |
| 1163 | Jas Hume | 26 | T | Lab | | 3 | | | | | |
| 1164 | Jas Logan | 35 | T | " | | 3.4 | | | | | |
| 1165 | Jas Smallhorn | 39 | T | " | | 3.4 | | | | | |
| 1166 | Ernest Smith | 39 | T | " | | " | | | | | |
| 1167 | W. White | 31 | T | " | | " | | | | | |
| 1168 | PB Black | 22 | T | farmer | | " | | | | | |
| 1169 | S. Womb | 34 | T | Lab | | " | | | | | |
| 1170 | Jas Crump | 34 | T | " | | " | | | | | |
| 1171 | Jas Sadgley | 52 | T | " | | " | | | | | |
| 1172 | Ed Hart | 29 | T | " | | " | | | | | |
| 1173 | Jas Brasher | | mf | " | | " | | | | | |
| 1174 | J White | | mf | " | | " | | | | | |
| 1175 | D Hubbs | | T | " | | " | | | | | |
| 1176 | W Carr | | mf | " | | " | | | | | |

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | General—The Municipal Ward, Limited, St. Thomas, Ont. | | | REMARKS | | | | | |
|--|---|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------------------|--------------------------------|--------------------------------|--|----------------------------------|---|---------------|--|--|-------------|----------------|----------------|--|-------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of improvements as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate P. or g. Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Read division | Date of birth, if any, during the year | Date of death, if any, during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of death, if any, during the year | |
| 2500 | 1700 | | 4500 | | | | | 4500 | 31 | C | | | | | | | | | | | | | | 7 May |
| 500 | | | 500 | | | | | 500 | RC | up | | | | | | | | | | | | | | |
| 670 | 26000 | | 26500 | | | | | 31900 | | 6 | | | | | | | | | | | | | | |
| 7000 | 3000 | | 10000 | | | | | | | | | | | | | | | | | | | | | |
| | 6000 | | 6000 | | | | | | | | | | | | | | | | | | | | | |
| | 26000 | | 36000 | | | | | | | | | | | | | | | | | | | | | |
| | 1500 | | 1500 | | | | | | | | | | | | | | | | | | | | | |
| | 6000 | | 6000 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 300 | | 350 | | | | | 350 | | | | | | 4 | 2 | | | | | | 1 | | | |
| | | | | | | | | | | | | 2 | 2 | 3 | 1 | | | | | | 1 | | | |
| | | | | | | | | | | | | 3 | 3 | 6 | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | 4 | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | 1 | | | |
| | | | | | | | | | | | | 4 | 4 | 8 | 1 | | | | | | 1 | | | |
| | | | | | | | | | | | | 4 | 4 | 7 | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | 4 | 1 | | | | | | 1 | | | |
| | | | | | | | | | | | | 4 | 4 | 6 | 1 | | | | | | 1 | | | |

[illegible]

Assessment Roll for the Municipality of

Assessment Roll for the Municipality of

REMARKS

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|---|-------------------------|--|---|---|----------------------|-----------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Ex. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters, and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measure above the minimum of property | No. of acres cleared | No. of acres Woodland | No. of acres Pasture |
| 1255 | Isaac Mayes } Corbyville | 44 | 7 | farmer | | Corv 3.4 | Lot- 14 | 200 | 160 | 20 | 20 |
| 1256 | Frank " } | 39 | 7 | " | | " | 19 | 80 | 80 | | |
| 1257 | Geo Beas " | 46 | 7 | " | | 4 | 15 | 180 | 16 | 20 | |
| 1258 | Stanley Walker } | 58 | 7 | " | | 3.4 | 15.16 | 178 | 175 | 3 | |
| 1259 | Frank Walker } | 24 | 7 | " | | 3.4 | 15.16 | | | | |
| 1260 | | | | | | | | | | | |
| 1261 | Wm Gatehouse " | 48 | 7 | " | | 7 | 16.17 | 195 | 180 | 15 | |
| 1262 | | | | | | | | | | | |
| 1263 | Mrs H Conley " | 42 | 7 | widow | | 4 | 8 | 100 | 80 | 20 | |
| 1264 | W.J. Sparrow " | 43 | 7 | farmer | | 4 | 17.18.19 | 307 | 278 | 20 | |
| 1265 | Randall Brown " | 78 | 70 | " | | 4 | 19 | | | | |
| 1266 | Ch. Brown " | 75 | 7 | " | | 4 | 19 | 100 | 100 | | |
| 1267 | Clinton Casey Belleville | 30 | 7 | " | | 3 | 28 | 100 | 90 | 10 | |
| 1268 | Sam Beas " | 49 | 7 | " | | 3 | 28 | 80 | 80 | | |
| 1269 | Ray Wilcox " | 23 | 7 | " | | 3 | 23 | 100 | 80 | 20 | |
| 1270 | John Cooley " | 53 | 7 | " | | 3 | 27 | 75 | 70 | 5 | |
| 1271 | | | | | | | | | | | |
| 1272 | Mrs A Wilcox } | | 7 | widow | | 3 | 26 | | | | |
| 1273 | W.J. Morrison } Canelflow | 50 | 7 | farmer | | 3 | 26 | 100 | 100 | | |
| 1274 | A.D. Morrison " | 45 | 78 | " | | 3 | 26 | | | | |
| 1275 | Wm E. Morrison " | 41 | 78 | " | | 3 | 26 | | | | |
| 1276 | Wm J. Brien Belleville | 47 | 7 | " | | 3 | 27.28 | | | | |
| 1277 | Zena Davovalkenburg " | 49 | 7 | " | | 3 | 27.28 | 150 | 100 | 60 | |
| 1278 | Jonathan Ellworth " | 44 | 7 | " | | 3 | 27 | 23 1/2 | 20 | | |
| 1279 | " " | | 7 | " | | 7 | 26 | 100 | 80 | 10 | |
| 1280 | | | | | | | 26 | 7 1/4 | 7 1/4 | | |

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|---|---|-------------------------|---|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Far. Son, or Married Franchise F., T., F.S., or M.F. | Occupation. (In the case of female, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure above or other of property | No. of acres cleared | No. of acres Woodland | No. of acres slash land |
| 1281 | Wm. Phelps Belleville | 46 | 7 | Farmer | Con | 2 | Lot | 26 | 100 | 90 | 10 |
| 1281 1/2 | Laura Phelps | | 7 | Spinster | | | | 25 | | | |
| 1282 | Mrs. J. Lundy | | 7 | Widow | | | | 25 | 100 | 75 | 25 |
| 1283 | Harry W. Lundy | 24 | 2 | Farmer | | | | 25 | | | |
| 1284 | Frank O. Carroll | 46 | 7 | " | | | | 24 | 98 | 10 | 8 |
| 1285 | Matthew Paul | 46 | 7 | " | | | | 27 | 100 | 85 | 15 |
| 1286 | Harold Paul | 21 | 28 | " | | | | 22 | | | |
| 1287 | R. J. Graham Belleville | | 7 | Manuf. | | | | 22 1/4 | | | |
| 1288 | Geo. Peck | 206 1/2 | 7 | Farmer | | | | 23 1/4 | 160 | 100 | 40 20 |
| 1289 | Alonso Ruttan | 72 | 7 | " | | | | 24 | 50 | 50 | |
| 1290 | Mrs. M. Clapp | | 7 | Widow | | | | 22 | | | |
| 1291 | Libert Clapp | 38 | 7 | Farmer | | | | 22 | 100 | 80 | 10 10 |
| 1292 | Laura Phelps | | | | | | | | | | |
| 1293 | | | | | | | | | | | |
| 1294 | Geo. McGarry | 42 | 7 | " | | | | 22 | 100 | 60 | 20 20 |
| 1295 | Chas. Liddell | 18 | 7 | " | | | | 21 | 100 | 80 | 10 10 |
| 1296 | Wm. W. Pherson | 27 | 7 | " | | | | 21 | 100 | 60 | 10 |
| 1297 | Wm. Easton | 65 | 7 | " | | | | 21 | 100 | 60 | 10 |
| 1298 | Adam Easton | 60 | 7 | " | | | | 20 | 100 | 80 | 10 |
| 1299 | R. J. Easton | 28 | 28 | " | | | | 19 | 100 | 80 | 10 |
| 1300 | Marion Brown | 68 | 7 | " | | | | 19 | | | |
| 1301 | Ed. Hannellton | 43 | 7 | " | | | | 19 | 120 | 100 | 10 10 |
| 1302 | | | | | | | | | | | |
| 1303 | Ed. H. 7 | | 7 | " | | | | 19 | 1 | 1 | |
| 1304 | Math. Cl | | 7 | " | | | | 18 | 1/2 | 1/2 | |
| 1305 | Erasmus Brown | 48 | 7 | " | | | | 48 | 100 | 85 | 15 |
| 1306 | Wm. Spencer | 22 | 27 | " | | | | 18 | | | |

191

| ASSESSED VALUE | | | | | | | | | | | | General - The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|----------------------|--------------------------------|--|--|---------------------------|---------------------------|--------------------------------|--------------------------------|--------------|---------------|------------------------------------|----|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | | |
| Actual value of the parcel of real property situate on buildings thereon | Value of buildings as assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land exempt from taxation or liable for local improvements only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school action | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including each person and all other persons residing on the premises | No. of days from 21 to 60 | No. of days Road division | Date of birth, during the year | Date of death, during the year | No. of Hides | Sprayed Hides | Date of de-nature under section 49 | | | |
| 2500 | 1100 | | 3900 | | | | | 3900 | M | 7 | | | 2 | 1 | | | | | | 21 | 26 | | |
| 2700 | 800 | | 3500 | | | | | 3500 | M | 7 | | | 4 | 1 | | | | | | | | | |
| 2800 | 600 | | 3400 | | | | | 3400 | RC | 7 | | 1 | 1 | 7 | 1 | | | | | | | | |
| 2300 | 700 | | 3000 | | | | | 3000 | M | 7 | | 6 | 4 | 8 | 1 | | | | | | | | |
| 3000 | 500 | | 3500 | | | | | 3500 | P | 7 | | | 2 | 1 | | | | | | | | | |
| 1100 | 700 | | 1800 | | | | | 1800 | M | 7 | | | 2 | | | | | | | | | | |
| 2200 | 1300 | | 4000 | | | | | 4000 | M | 7 | | 2 | 2 | 6 | 1 | | | | | | | | |
| 2700 | 1200 | | 3900 | | | | | 3900 | RC | 7 | | 3 | 3 | 7 | 1 | | | | | | | | |
| 3200 | 800 | | 4000 | | | | | 4000 | M | 7 | | 1 | | 3 | 1 | | | | | | | | |
| 3200 | 600 | | 3800 | | | | | 3800 | M | 7 | | | | 3 | 1 | | | | | | | | |
| 3200 | 800 | | 4100 | | | | | 4100 | M | 7 | | | | 3 | | | | | | | | | |
| 3100 | 1400 | | 4500 | | | | | 4500 | M | 7 | | | | 5 | 1 | | | | | | | | |
| 3800 | 1200 | | 5000 | | | | | 5000 | M | 7 | | 2 | 2 | 5 | 1 | | | | | | | | |
| 1200 | 1600 | | | | 1700 | | | | | | | | | | | | | | | | | | |
| 1700 | 1800 | | | | 3500 | | | | | | | | | | | | | | | | | | |
| 3100 | 1000 | | 4100 | | | | | 4100 | M | 7 | | 2 | 2 | 4 | 2 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|---------------------------|---|--|-------------------------|---|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Taxable Person | Freeholder, Tenant, Far. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or measure thereof of property | No. of acres cleared | No. of acres Woodland | No. of acres water land |
| 1207 | Union Ch Co Belleville Mo | | 2 | S Brown | Con | 3 | Lot | 14 | 1 | 1 | |
| 1208 | Ruben Kitchener | | 2 | Barnes | | " | | 18 | 100 | 80 | 20 |
| 1209 | Daniel Slepps | | 2 | " | | " | | 17 | 100 | 90 | 10 |
| 1210 | Marcel Bradshaw | | 2 | " | | " | | 17 | 100 | 90 | 10 |
| 1211 | W.R. Casey | | 2 | " | | " | | 16 | 100 | 90 | 10 |
| 1212 | W.H. Clarke | | 2 | " | | " | | 16 | 100 | 90 | 10 |
| 1213 | R.G. Hall | | 2 | " | | " | | 15 | 100 | 90 | 10 |
| 1214 | P.A. Hall | | 28 | " | | " | | 15 | | | |
| 1215 | Rich. Phillips | | 2 | " | | " | | 14 | 75 | 75 | |
| 1216 | Malby Phillips | | 28 | " | | " | | 14 | | | |
| 1217 | Robt Pearce | | 2 | " | | " | | 14 | 70 | 70 | 0 |

[illegible]

Assessment Roll for the Municipality of

ASSESSED VALUE

| ASSESSED VALUE | | | | | | | | | | General—The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|--|-----------------------------------|--------------------------------|--------------------------------|--|----------------------------|---------------|---------------|--------------------------------------|--------------------------------------|-------------|-----------------------|---|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of this land liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School P. or S. | No. of children ages of 5 & 21 | No. of children ages of 5 & 14 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 16 to 69 | No. of days | Road division | Date of birth, if living on the year | Date of death, if living on the year | No. of Days | No. of Bitches Spayed | Date of delivery of notice under section 49 | | |
| 830 | 70 | | 400 | | | | | 4000 | M | 4 | | | | 2 | 1 | | | | | | | | 22 Feb. | |
| 350 | | | 350 | | | | | 350 | M | 4 | | | | | | | | | | | | | | |
| 800 | 300 | | 1100 | | | | | 1100 | M | 4 | | | | 1 | 1 | | | | | | | | | |
| 2500 | 700 | | 3500 | | | | | 2500 | S | 4 | | | | | | | | | | | | | | |
| 50 | 50 | | 100 | | | | | 100 | | 4 | | | | | | | | | | | | | | |
| 390 | 100 | | 490 | | | | | 570 | RL | 4 | | 3 | 3 | 6 | 1 | | | | | | | | | |
| 500 | | | 800 | | | | | | | | | | | | | | | | | | | | | |
| 400 | 500 | | 1600 | | | | | 1600 | R | 4 | | | | | | | | | | | | | | |
| 1400 | 600 | | 1600 | | | | | 1650 | M | 4 | | | | 3 | 2 | | | | | | | | | |
| 4300 | 130 | | 5600 | | | | | 5800 | S | 4 | | | | 4 | 1 | | | | | | | | | |
| 2000 | 700 | | 2800 | | | | | 2800 | M | 4 | | | | 4 | 2 | | | | | | | | | |
| 1200 | 500 | | 1700 | | | | | 1500 | M | 4 | | | | | | | | | | | | | | |
| 2200 | 500 | | 2700 | | | | | 2700 | S | 4 | | 2 | 2 | 5 | 1 | | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|--|-------------------------|---|---|--|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Part Son, or Manhood Franchisee F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres more or less than the assessed extent of property | No. of acres cleared | No. of acres Woodland | No. of acres water land |
| 1359 | Joe Fitzgerald } Belleville No 68 | 27 | T | Farmer | Con | 2 | Lot- 29 | 200 | 150 | | 20 |
| 1360 | Michael " } | 27 | 25 | " | | 2 | 29 | | | | |
| 1361 | Harry " } | 25 | 25 | " | | 2 | 28 | 100 | 80 | 10 | |
| 1362 | Thos Torian } | 25 | T | " | | 1 | 27 | 150 | 140 | 10 | |
| 1363 | Elmer Torian } | 32 | 28 | " | | 1 | 27 | | | | |
| 1364 | Earl Torian } | 27 | 28 | " | | 1 | 27 | | | | |
| 1365 | Wm. Davis } | 53 | T | " | | 2 | 28 | 100 | 90 | 10 | |
| 1366 | Wm. Main } | 42 | T | " | | 2 | 27 | 120 | 90 | 10 | |
| 1367 | Joe Houston } | 64 | T | " | | 1 | 22.24.27 | 187 | 187 | | |
| 1368 | Arthur Houston } | 30 | 28 | " | | 1 | " | | | | |
| 1369 | Wesley Lurie } | 68 | T | " | | 2 | 27 | | | | |
| 1370 | Reuben Hefert } | 47 | T | " | | 2 | 27 | 100 | 0 | 10 | |
| 1371 | | | | | | | | | | | |
| 1372 | Mutt Ch } | | T | | | 2 | 26 | 1/2 | 1/2 | | |
| 1373 | S.S. No 4 } | | T | | | 2 | 26 | 1/2 | 1/2 | | |
| 1374 | Robt Mitchell } | 45 | T | | | 1 | 24.26 | 168 | 168 | | |
| 1375 | D.L. " } | 22 | 25 | | | 1 | 24.26 | | | | |
| 1376 | Wm Johnston } | 51 | T | | | 2 | 26 | 100 | 100 | | |
| 1377 | | | | | | | | | | | |
| 1378 | A.D. Lurie (Hepburn) | | T | Blk Smith | | 2 | 26 | | | | |
| 1379 | Chas Boulstridge } Belleville No 29 | 28 | T | Farmer | | 2 | 26 | 100 | 100 | | |
| 1380 | Wesley Gray } | 38 | T | " | | 2 | 25 | 100 | 100 | | |
| 1381 | Joe Donaldson } | 63 | T | " | | 2 | 24.25 | 200 | 80 1/2 | 100 | |
| 1382 | Joe " } | 33 | 28 | " | | 2 | 24.25 | | | | |
| 1383 | Allen Brownie } | 30 | T | Lab | | 2 | 24.25 | | | | |
| 1384 | | | | | | 2 | 24.25 | | | | |

| ASSESSED VALUE | | | | | | | | | | General - For Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | |
|---|--|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|--|---------------------------|--|--|-----------------------------------|-------------|------------------|--|--|-------------|----------------|----------------|------------------------------------|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | | | | |
| Actual value of the parcel of real property situated at buildings thereon | Value of buildings as determined under Act 101 | Total actual value of the land | Total Amount of Taxable Land | Total value of land liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or School P. or S. | No. of children between the ages of 5 & 21 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Males persons from 16 to 20 years | No. of days | Road division | Date of births, if any during the year | Date of deaths, if any during the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of de-nature under section 49 | REMARKS | |
| 6700 | 800 | | 6800 | | | | | 6800 | RP | 4 | | 3 | 1 | 6 | 3 | | | | | 1 | | | 22 Feb | |
| 3700 | 800 | | 4500 | | | | | 4500 | RP | 4 | | | | | | | | | | | | | | |
| 7000 | 1800 | | 6400 | | | | | 6400 | M | 4 | | 1 | 1 | 4 | 2 | | | | | 1 | | | | |
| | | | | | | | | | M | | | 1 | 1 | 3 | 1 | | | | | | | | | |
| 3700 | 700 | | 3700 | | | | | 3700 | M | 4 | | 2 | 1 | 4 | 1 | | | | | 1 | | | | |
| 3000 | 800 | | 3800 | | | | | 3800 | E | 4 | | 2 | 2 | 7 | 1 | | | | | | | | | |
| 5700 | 2400 | | 8100 | | | | | 8100 | R | 4 | | | | 3 | | | | | | 1 | | | | |
| | | | | | | | | | | | | | | 2 | 1 | | | | | | | | | |
| 3100 | 900 | | 4000 | | | | | 4000 | | | | | | | | | | | | 1 | | | | |
| | | | | | | | | | M | 4 | | 3 | 1 | 5 | 1 | | | | | | | | | |
| 100 | 1000 | | | | 1700 | | | | | | | | | | | | | | | | | | | |
| 100 | 1400 | | | | 1500 | | | | | | | | | | | | | | | | | | | |
| 1500 | 1600 | | 2000 | | | | | 2000 | M | 4 | | 4 | 2 | 7 | 2 | | | | | 1 | | | | |
| 3000 | 800 | | 4000 | | | | | 4000 | E | 4 | | 1 | 1 | 3 | 1 | | | | | 1 | | | | |
| 3100 | 900 | | 4000 | | | | | 4000 | M | 4 | | | | 2 | 1 | | | | | 1 | | | | |
| 3000 | 1000 | | 4000 | | | | | 4000 | E | 4 | | 1 | 1 | 4 | 1 | | | | | 1 | | | | |
| 6700 | 1600 | | 6600 | | | | | 6600 | R | 4 | | 1 | 1 | 4 | 1 | | | | | | | | | |
| | | | | | | | | | | | | 1 | 1 | 5 | 1 | | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|------------------------------------|--|---|-------------------------|---|---|--|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person on 1st Jan. 1900 | Freeholder, Tenant, Fir. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure shown on plan of property | No. of acres cleared | No. of acres Woodland | No. of acres slash land |
| 1385 | Ally Milne Belleville | 61 | 2 | Farmer | Con | 2 | Lot- 23. 24 | 16.5 | 45 | 10 | |
| 1386 | Jon Milne " | 29 | MT | " | | 2 | 23. 24 | | | | |
| 1387 | Joe Moorme " | 70 | 7 | " | | 1.2 | 22 | | | | |
| 1388 | W. H. Moorme " | 45 | RS | " | | 1.2 | 22 | 148 | 144 | 8 | |
| 1389 | O. J. Bird " | 30 | MT | Lab | | 1.2 | 22 | | | | |

[illegible]

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------------|---|----------------------|---|---|---------------------------|---|--|--|-------------------------|--------------------------|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive Widow on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Far. Son, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M., or W. | Non- Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measured above the value of property | No. of acres cleared | No. of acres Woodland | |
| 1435 | Wm. Killa | Killeville No. 6. | 55 | F | Farmer | Con | 2 | Lot | 18 | 222 | 20 |
| 1436 | Monty Killa | " " | 22 | F.S. | " | | 2 | | 18 | | |
| 1437 | H. R. Killa | " " | 26 | F | " | | 2 | | 18 | | |
| 1438 | C. F. Brown | " " | 36 | F | " | | 1 | | 18 | 33 1/4 | 33 1/4 |
| 1439 | A. W. Brown | " " | 33 | F | " | | 1 | | 18 | | |
| 1440 | W. L. Hall | " " | 63 | F | " | | 1 | | .8 | 60 | 60 |
| 1441 | | " " | 24 | F.S. | " | | 1 | | 18 | | |
| 1442 | Mrs. Geo. Carr | " " | | F | widow | | 1 | | 17 | 4 1/2 | 4 1/2 |
| 1443 | T. Kellar | " " | 40 | F | Lab | | 1 | | 17 | | |
| 1444 | | | | | | | | | | | |
| 1445 | Wm. Bennett | " " | 47 | F | Farmer | | 1.2 | | 13.17 | 135 | 135 |
| 1446 | W. R. Bennett | " " | 22 | F.S. | " | | 1.2 | | 13.17 | | |
| 1447 | J. D. Collip | " " | 77 | F | Florist | | 1 | | 17 | 9 | 9 |
| 1448 | J. P. Collip | " " | 50 | F | " | | 1 | | 17 | | |
| 1449 | J. B. Collip | " " | 25 | F | " | | 1 | | 17 | | |
| 1450 | Laurence Hall | " " | 24 | F | | | 2 | | 17 | | |
| 1451 | Jas. McGray Jr. | " " | 72 | F | Farmer | | 2 | | 16.17 | 200 | 200 |
| 1452 | Jas. McGray Jr. | " " | 41 | F.S. | " | | 1.2 | | 16.17 | | |
| 1453 | Mrs. Wm. Dora | " " | | F | widow | | 1.2 | | 15.16.14 | 193 | 190 |
| 1454 | Geo. Marner | " " | | F.S. | Farmer | | 1.2 | | 16 | | |
| 1455 | Geo. Sprackett | " " | 35 | F | " | | 1.2 | | 15.16 | 200 | 38 10 |
| 1456 | Percy Sprackett | " " | 22 | F.S. | " | | 2 | | 18.16 | | |
| 1457 | Thos. Kune | " " | 42 | F | " | | 2 | | 15 | 100 | 90 10 |
| 1458 | J. R. Atkins | " " | 66 | F | " | | 2 | | 15 | 100 | 90 10 |
| 1459 | D. Atkins | " " | 46 | F.S. | " | | 2 | | 15 | 100 | 90 10 |
| 1460 | | | | | | | 2 | | 15 | | |

ASSESSED VALUE

| General—The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------|-------------------------------------|-------------------------------------|--|----------------------------------|-------------|---------------|---|----|
| SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
| SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of improvements as determined under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land for school purposes only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or School P. or S. | No. of children under age of 5 & 21 | No. of children under age of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 16 to 60 years | No. of days | Road division | Date of birth, if living, if dead, if | |

Assessment Roll for the Municipality of

| ASSESSED VALUE | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | General—The Municipal World, Limited, St. Thomas, Ont. | | | | | REMARKS | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------------------|--------------------------------|--------------------------------|--|------------------------------------|---------------|--|--------------------------------|------------------------------------|-------------|----------------|--|--------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of additions as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of the parcel of real property liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate P. or g. Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons from 21 to 60 years | No. of days | Road division | Date of survey during the year | Date of assessment during the year | No. of Dogs | Spayed litters | Date of de-natification under section 49 | |
| 100 | 1300 | | | | 1400 | | | | | | | | | | | | | | | | | | |
| 100 | 200 | | 300 | | | | | 300 | | 3 | | 3 | 1 | 8 | 1 | | | | | | | | |
| 2900 | 750 | | 3650 | | | | | 3650 | | 2 | | 1 | | 4 | 2 | | | | | 1 | | | 23 Feb |
| 2900 | 700 | | 3600 | | | | | 3600 | M | 3 | | 4 | 4 | 7 | 1 | | | | | | | | |
| 100 | | | 100 | | | | | 100 | | 3 | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | 3 | | | | | | | | | | | | | |
| 1300 | 670 | | 1870 | | | | | 1870 | S | 3 | 3 | | | 8 | 1 | | | | | | | | |
| 1400 | 800 | | 2700 | | | | | 2700 | P | 3 | | | | 2 | 2 | | | | | | | | |
| | | | | | | | | | | 2 | | | | | | | | | | 21 | | | |
| 1200 | 700 | | 1600 | | | | | 1600 | M | 3 | | 3 | 3 | 9 | 1 | | | | | 1 | | | |
| 1600 | 500 | | 1600 | | | | | 1600 | RC | 3 | | 3 | 1 | 6 | | | | | | | | | |
| 2600 | 900 | | 3400 | | | | | 3400 | M | 3 | | | | 3 | | | | | | | | | |
| 50 | 100 | | 100 | | | | | 100 | S | 3 | | 1 | 1 | 4 | 1 | | | | | 1 | | | |
| 3200 | 1000 | | 4200 | | | | | 4200 | M | 3 | | | | 2 | | | | | | 1 | | | |
| | | | | | | | | | M | | | 2 | 1 | 4 | 1 | | | | | | | | |

Assessment Roll for the Municipality of

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

Shurlock

1918

| ASSESSED VALUE | | | | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | |
|--|---|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|---------------------|-----------------------|---------------------------------------|---|---|--|-----------------------------------|---------------------------|--------------------------------|--|-------------|-------------------------------|--|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings and structures under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate P. or S. Supporter | No. of children under 16 years of age of S & 21 | No. of children under 16 years of age of S & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons from 1 to 16 years | No. of days Road division | Date of survey during the year | Date of delivery of any, during the year | No. of Dogs | No. of Bitches Spayed litters | Date of delivery of litter of next year section 49 | |
| 100 | 1300 | | 1400 | | | | | 1400 | M. | 5/13 | | | | 2 | | | | | | | 26 | R. 6 |
| 100 | 1000 | | 1100 | | | | | 1100 | M. | ✓ | | | | 2 | | | | | | | 26 | " |
| 400 | 500 | | 1200 | | | | | 1200 | E | | | | | 41 | | | | | | | 26 | " |
| 100 | 600 | | 700 | | | | | 700 | P. | " | | 2 | 2 | 81 | | | | | | | 26 | " |
| 100 | 1200 | | 1300 | | | | | 1300 | E | " | | 1 | 1 | 31 | | | | | | 1 | 26 | " |
| 250 | 1000 | | 1800 | | | | | 1800 | P. | " | | | | 31 | | | | | | | 26 | " |
| 100 | 1000 | | 2000 | | | | | 2000 | P. G. Sp | | | | | 1 | | | | | | | 26 | " |
| 100 | 1000 | | 2000 | | | | | 2000 | P. G. Sp | | | | | 1 | | | | | | | 26 | " |
| 100 | 200 | | 300 | | | | | 2500 | M. | 5/13 | | | | | | | | | | | 26 | " |
| | | | | | | | | | E | | | | | 61 | | | | | | 1 | 26 | " |
| 600 | 1400 | | 2000 | | | | | | P. | | | | | 21 | | | | | | | 26 | " |
| | | | | | | | | | P. | | | 1 | | 31 | | | | | | 6 | 20 | " |

Assessment Roll for the Municipality of

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|---|---|-------------------------|---|---|--|----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Part. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measure embracing property | No. of acres cleared | No. of acres assessed |
| 1617 | G. O. Greenleaf | Bellville | 37 | F | Manuf. | | 4 | 4 | 4 | |
| 1618 | W. E. Kidd | " | 27 | F | Clk. | | 4 | | | |
| 1619 | Harry Greenleaf | " | 42 | F | Manuf. | | 4 | | | |
| 1620 | Mary Greenleaf | " | | F | Spinner | | 4 | | | |
| 1621 | E. Ward | " | 73 | R | Genl. | | 4 | 24 | 14 | |
| 1622 | | | | | | | | | | |
| 1623 | W. Schneider | " | | F | alias G. Y. R. | | 4 | 1/2 | 1/2 | |
| 1624 | R. Demill | " | | F | | | 4 | 1/2 | 1/2 | |
| 1625 | Geo. Kelly | " | 37 | Y | Student | | 4 | | | |
| 1626 | Ben Kelly | " | 40 | M. F. | Butcher | | 4 | | | |
| 1627 | W. W. Stewart | " | 33 | Y | G. Y. R. | | 4 | | | |
| 1628 | | | | | | | | | | |
| 1629 | Chas. Shaw | " | 46 | Y | | | 4 | 1/2 | 1/2 | |
| 1630 | Ben Williams | " | 35 | Y | Carpenter | | 4 | | | |
| 1631 | Liddy Lowmead | " | 27 | F | Soldier | | 4 | 1/4 | 1/4 | |
| 1632 | Mrs. Lowmead | " | | F | Widow | | 4 | 1/4 | 1/4 | |
| 1633 | Lincoln Lowmead | " | 26 | M. F. | Soldier | | 4 | | | |
| 1634 | Elmer Flanders | " | 47 | F | Painter | | 4 | | | |
| 1635 | Christie B. Fox | " | 68 | F | Genl. | | 4 | 1/2 | 1/2 | |
| 1636 | | | | | | | | 10 | 10 | |
| 1637 | L. W. Rat | " | 52 | F | | | | | | |
| 1638 | L. B. Rochas | " | 28 | Y | G. Y. R. | | 4 | 1 | 1 | |
| 1639 | Henry Parley | " | 36 | Y | " | | 4 | | | |
| 1640 | Henry Parley | " | 23 | F | " | | 4 | | | |
| 1641 | Williamston Jones | " | 23 | F | Genl. | | 4 | 1/2 | 1/2 | |
| 1642 | | | | | | | 4 | 1/2 | 1/2 | |

1918

[illegible]

65

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|---------------------------|--|---|-------------------------|---|---|--|-----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Taxable Person | Freeholder, Tenant, Far. Son, or Married Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure above of property | No. of acres assessed | No. of acres assessed |
| 1643 | John Snell | 64 | F | Lent | | 2 | 5 | 9 | 9 | |
| 1644 | J. C. Snell | 29 | M. F. | | | 2 | 5 | | | |
| 1645 | Harry Snell | 25 | M. F. | Soldier | | 2 | 5 | | | |
| 1646 | J. M. Fraser | 35 | Y | G. Y. R. | | 2 | 5 | | | |
| 1647 | Frederick Thomas | 38 | Y | alias Inagant | | 2 | 5 | | | |
| 1648 | | | | | | | 5 | | | |
| 1649 | Herb. J. Clarke | | F | Widow | 91 | 2 | 5 | 2 | 2 | |
| 1650 | Harold Armstrong | 26 | Y | Lab. | | 2 | 5 | | | |
| 1651 | Geo. Collins | 35 | F | Gardener | | 2 | 4 | 18 | 18 | |
| 1652 | Arthur Collins | 44 | F | Engineer | | 2 | 4 | 1/2 | 1/2 | |
| 1653 | Andrew Gray | 54 | F | G. Y. R. | | 2 | 4 | 1 | 1 | |
| 1654 | David Gray | 32 | F | " | | 2 | 4 | | | |
| 1655 | Alex. Ramsey | 28 | F | " | | 2 | | 3/4 | 3/4 | |
| 1656 | Ernest Black | | F | Married | | 2 | 5 | | | |
| 1657 | Wm. Black | 59 | F | Rutcher | | 2 | 5 | 11 | 11 | |
| 1658 | Edmund Black | 23 | F | " | | 2 | | | | |
| 1659 | Geo. J. Black | 21 | F | Soldier | | 2 | 5 | | | |
| 1660 | Thomas Ramsey | 57 | F | G. Y. R. | | 2 | | 1/4 | 1/4 | |
| 1661 | Clarence Ramsey | 22 | F | Soldier | | 2 | 5 | | | |
| 1662 | Andrew Gray | 29 | F | G. Y. R. | | 2 | 5 | | | |
| 1663 | Stanley Ramsey | 25 | F | " | | 2 | 4 | 1 | 1 | |
| 1664 | Joe Thompson | 34 | Y | Engineer | | 2 | 4 | 1 | 1 | |
| 1665 | Geo. R. Britton | 65 | F | Lab. | | 2 | 4 | 1 | 1 | |
| 1666 | Robert Ramsey | 52 | F | " | | 2 | 4 | 1 | 1 | |
| 1667 | | | | | | 2 | 4 | 1 | 1 | |
| 1668 | | | | | | | 4 | | | |

Shurlow

1918

ASSESSED VALUE

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | 26 | STATUTE LABOR | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | 31 | 32 |
|--|---|--------------------------------|------------------------------|---|--|---------------------|----------------|------------------|----------|------------------------|---------------------------|---------------------------------------|--|---------------------------|---------------------------|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------|
| | | | | | | | | | | 23 | 24 | 25 | | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Actual value of the parcel of real property estimated at buildings thereon | Value of buildings as determined under Act 10 | Total actual value of the land | Total Amount of Taxable Land | Total value of land liable for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school children | Public or Separate School | No. of children under 16 years of age | No. of persons in the family of each person assessed as a resident, including each person and all other persons residing on the premises | No. of days from 21 to 26 | No. of days from 27 to 31 | No. of days during the year | No. of days during the year | No. of days during the year | No. of days during the year | No. of days during the year | REMARKS |
| 500 | 200 | | 2500 | | | | | 2500 | M. | 9/13 | | | | 4 | 2 | | | | | 26 | Pol |
| | | | | | | | | | M | | | 2 | 2 | 5 | 1 | | | 1 | | 26 | |
| | | | | | | | | | Bm | " | | 2 | 2 | 5 | 1 | | | | | 26 | |
| | | | | | | | | | A.M. | " | | | | | | | | | | | |
| 500 | 500 | 4 | 550 | 500 | | | | 550 | M | " | | | | 5 | 4 | | | | | 26 | " |
| | | | | | | | | | M | | | | | 3 | 1 | | | | | 26 | " |
| 400 | 600 | | 1000 | 1000 | | | | 1000 | E | " | | 5 | 4 | 7 | 1 | | | 1 | | 26 | " |
| 125 | 725 | | 850 | 850 | | | | 850 | P | " | | 4 | 2 | 12 | 1 | | | 1 | | 26 | " |
| 200 | 600 | | 800 | 800 | | | | 800 | P | " | | 2 | | 7 | 2 | | | 1 | | 26 | " |
| 200 | | | 200 | 200 | | | | 200 | " | | | | | | | | | | | 26 | " |
| 500 | 1200 | | 1700 | | | | | 1700 | E | " | | | | 5 | 3 | | | | | 26 | |
| 100 | 700 | | 800 | | | | | 800 | M | " | | 1 | 1 | 6 | 2 | | | 3/10/18 | | 26 | " |
| 200 | 600 | | 800 | | | | | 800 | A | " | | 1 | 1 | 6 | 1 | | | 26/10/18 | | 26 | " |
| 200 | 700 | | 900 | | | | | 900 | M | " | | 1 | 1 | | | | | | | 26 | " |
| | | | | | | | | | P. | " | | 3 | 1 | 3 | 1 | | | | | 26 | " |
| 200 | 700 | | 900 | | | | | 900 | Bm | " | | | | 2 | 1 | | | | | 26 | " |
| 200 | 700 | | 900 | | | | | 900 | M | " | | 1 | | 6 | 1 | | | | | 26 | " |

Thurston

1918

1918

| ASSESSED VALUE | | | | | | | | | | | | General—The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | |
|--|--|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------------------|--|--------------------------------|---|-----------------------------|-------------|------------------|----------------------------------|----------------------------------|-------------|----------------|-----------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land exempt from taxation or liable for local improvements only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate P. or S. Supporter | No. of children ages of 5 & 21 | No. of children ages of 5 & 16 | No. of persons in the family of each person assessed as a resident, including such persons and all other persons residing on the premises | Males persons from 16 to 65 | No. of days | Real division | Date of Birth, if under 16 years | Date of Death, if under 16 years | No. of Dogs | No. of Bitches | Sprayed Bitches | Date of delivery of notice of section 49 |
| 300 | 1600 | | 1900 | | | | | 1900 | M | 5 1/3 | | 3 | 3 | 5 | 1 | | | | | | | | 26 Feb |
| 110 | 800 | | 1900 | | | | | 1900 | R | | | 1 | 2 | 5 | 2 | | | | | | | | |
| 300 | 300 | | 600 | | | | | 600 | 2 | | | | | 2 | 1 | | | | | | | | |
| 75 | 175 | | 250 | | | | | 250 | M | | | | | 2 | | | | | | | | | |
| 50 | 450 | | 500 | | | | | 500 | M | | | 2 | 2 | 3 | | | | | | | | | |
| 50 | 300 | | 350 | | | | | 350 | M | | | 3 | 2 | 5 | 1 | | | | | | | | |
| 50 | 300 | | 350 | | | | | 350 | M | | | 3 | 2 | 7 | 1 | | | | | | | | |
| 50 | | | 50 | | | | | 50 | 6 | | | | | | | | | | | | | | |
| 50 | 50 | | 100 | | | | | 100 | 1/2 | | | 1 | 1 | 5 | 1 | | | | | | | | |
| 50 | 150 | | 200 | | | | | 200 | M | | | 1 | | 5 | 1 | | | | | | | | |
| 50 | 500 | | | | 500 | | | | | | | | | | | | | | | | | | |
| 50 | 100 | | 150 | | | | | 150 | RL | | | | | 3 | 1 | | | | | | | | |
| 150 | 10 | | 250 | | | | | 250 | M | | | | | 3 | 1 | | | | | | | | |
| 50 | 500 | | 550 | | | | | 550 | RL | | | | | 2 | 1 | | | | | | | | |
| 50 | 50 | | 100 | | | | | 100 | RL | | | | | 4 | 1 | | | | | | | | |
| 50 | 500 | | 550 | | | | | 550 | RL | | | | | 1 | 1 | | | | | | | | |
| 50 | 200 | | 250 | | | | | 250 | M | | | 6 | 4 | 12 | 2 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|--|---|-------------------------|---|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Far. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Male Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measure of the property | No. of acres cleared | No. of acres Woodland | No. of acres marsh land |
| 1695 | J E O'Hlynn | 66 | 7 | Barometer | n | con | 2 | Lot | 7 | 1/4 | 1/4 |
| 1696 | Jesse Whitney | 32 | T | GTR | | " | | 7 | | | |
| 1697 | Eddie O'Hlynn | 26 | 7 | Soldier | n | " | | 7 | 2 | 2 | |
| 1698 | Drace Hodson | 53 | T | lab | | " | | 7 | | | |
| 1699 | | | | | | | | | | | |
| 1701 | W J Westcott | 52 | 7 | GTR | | " | | 7 | 1 | 1 | |
| 1701 | Elyza Keller | | 7 | widow | | " | | 7 | 1/4 | 1/4 | |
| 1702 | Jos Duval | 40 | T | GTR | | " | | 7 | | | |
| 1703 | Amey Keller | 28 | T | " | | " | | 7 | | | |
| 1704 | Joseph Debo | 63 | 7 | Genl | | " | | 7 | 1/4 | 1/4 | |
| 1705 | Char Smith | 40 | 7 | GTR | | " | | 7 | 1/4 | 1/4 | |
| 1706 | London Alexanders | 34 | 7 | " | | " | | 7 | 1/4 | 1/4 | |
| 1707 | | | | | | | | | | | |
| 1708 | Cornelius Hamillat | 26 | 7 | Butcher | | " | | 7 | 2 | 2 | |
| 1709 | J E Morby | 36 | T | GTR | | " | | 5.6 | 62 | 62 | |
| 1710 | " | | 7 | | | " | | 5 | 1/4 | 1/4 | |
| 1711 | William Little | | 7 | | | " | | 5 | 2 | 2 | |
| 1712 | Wm Little | | 7 | | | " | | 5 | 1/4 | 1/4 | |
| 1713 | Wm M Carley | | | | | " | | 5 | 1/4 | 1/4 | |
| 1714 | William Little | 31 | 7 | Lab | | " | | 6 | 1 | 1 | |
| 1715 | Wm Little | 31 | 7 | Eng | | " | | 6 | 1/4 | 1/4 | |
| 1716 | Wm M Carley | 71 | 7 | " | | " | | 6 | 1 | 1 | |
| 1717 | Archie Murray | 71 | 7 | lab | | " | | 6 | 1/2 | 1/2 | |
| 1718 | Rich Stapleyer | 46 | 2 | " | | " | | 6 | 3/4 | 3/4 | |
| 1719 | Ernest Little | | 2 | Soldier | | " | | 6 | 3/4 | 3/4 | |
| 1720 | | | | | | " | | 6 | 3/4 | 3/4 | |

[illegible]

| ASSESSED VALUE | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | General - The Municipal World, Limited, St. Thomas, Ont. | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|------------------------|---|---------------------------------------|--|--|--------------------------------|--------------------------------|--|----------------|----------------|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Actual value of real property exclusive of buildings thereon | Value of buildings assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land liable for rate only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school children | No. of public or separate school children | No. of children under 16 years of age | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Date of birth, during any year | Date of birth, during any year | No. of bitches | No. of bitches | No. of bitches | | |
| 50 | 300 | | 350 | | | | | 350 | M | 5/13 | | | 2 | 1 | | | | | | | |
| 200 | 950 | | 1150 | | | | | 1150 | RL | sep | | | 3 | 1 | | | | | 5 May | | |
| 50 | 450 | | 500 | | | | | 500 | RL | sep | | | 7 | 1 | | | | | | | |
| 50 | 450 | | 500 | | | | | 500 | RL | sep | | | 1 | | | | | | | | |
| 50 | 350 | | 400 | | | | | 400 | RL | sep | | | 1 | | | | | | | | |
| 500 | 1000 | | 1500 | | | | | 1500 | E | 5/13 | | | | | | | | | | | |
| | | | | | | | | | M | | | 11 | 3 | | | | | | | | |
| 50 | 1500 | | 1550 | | | | | 2000 | | | | | | | | | | | | | |
| | | | | | | | | | E | | | | | | | | | | | | |
| | | | | | | | | | E | | | | | | | | | | | | |
| | | | | | | | | | M | | | | | | | | | | | | |
| 100 | 800 | | 900 | | | | | | E | | | | | | | | | | | | |
| 100 | 500 | | 600 | | | | | | M | | | | | | | | | | | | |
| 50 | 450 | | 500 | | | | | 500 | RL | sep | | | 4 | 1 | | | | | | | |
| 50 | 500 | | 600 | | | | | 1100 | RL | sep | | | 5 | 3 | | | | | | | |
| 100 | 400 | | 500 | | | | | | | | | | | | | | | | | | |
| 1300 | 800 | | 2100 | | | | | 2100 | RL | sep | | | 4 | 1 | | | | | | | |
| | | | | | | | | | M | 5/13 | | 11 | 4 | 1 | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|--|---|-------------------------|---|---|---|----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Fir. Son, or Manhood Franchise F., T., P.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure above the amount of property | No. of acres cleared | No. of acres Woodland |
| 1747 | Cornelius Donoran } Belleville | 48 | 7 | lab | | Con 2 | Lot- 5-6 | 8 | 8 | |
| 1748 | W. Donoran } " | 25 | 7 | " | | " | 5- | 1/4 | 1/4 | |
| 1749 | Mike Donoran } " | 23 | 7 | " | | " | 5- | | | |
| 1750 | Harry Blecker | " | 7 | Road Supt | " | " | 5-5 | 1 | 1 | |
| 1751 | Mrs E. Hutton | " | 7 | indoor | " | " | 5:7 | 16 | 16 | |
| 1752 | " | " | | | | | | | | |
| 1753 | Geo Low | 40 | 7 | Engineer | | " | 5- | 1/4 | 1/4 | |
| 1754 | Lilly Low | " | 7 | Spin | | " | 5- | | | |
| 1756 | Hannah Thompson | " | 7 | " | | " | 5- | | | |
| 1757 | Wm Thompson | " | 7 | Merch | 7 | " | 5- | | | |
| 1758 | Geo Thompson | " | 7 | " | 7 | " | 5- | | | |
| 1759 | Larah Thompson | " | 7 | Spin. | 7 | " | 5- | | | |
| 1760 | Rich. Powell | 77 | 7 | | 7 | " | 2 | 20 | 20 | |
| 1761 | Thos. Munley | 59 | 7 | | 7 | " | 5 | 5 | 5 | |
| 1762 | C.H. Vermilyea | " | 7 | Merch | 7 | " | 3 | 5 | 5 | |
| 1763 | Roy Vermilyea | " | 7 | Soldier | 7 | " | 3 | 5 | 5 | |
| 1764 | Edw. Vermilyea | " | 7 | Appt- | 7 | 3 | 3 | 5 | 5 | |
| 1765 | Geo Vantassel | " | 7 | Traveller | 7 | 3 | 3 | 5 | 5 | |
| 1766 | Mrs E Vermilyea | " | 7 | indoor | 7 | 3 | 3 | 2 | 2 | |
| 1767 | Chas Bowden | " | 7 | | 7 | 2 | 6 | 1/4 | 1/4 | |
| 1768 | L.P. Hughes | " | 7 | Merch | 7 | 2 | 6 | 1/4 | 1/4 | |
| 1769 | Mathew Park Co Peterboro | " | 7 | | 7 | 2 | 6 | 9 | 9 | |
| 1770 | Ed Kelletson Belleville | " | 7 | | 7 | 2 | 5- | 1/4 | 1/4 | |
| 1771 | C.M. Reid | " | 7 | Merch | 7 | 2 | 6 | 1/4 | 1/4 | |
| 1772 | Byron Frederick | " | 7 | | 7 | 2 | 6 | 1/4 | 1/4 | |
| 1773 | Samuel Lloyd No 5- | " | 7 | | 7 | 2 | 6 | 1/4 | 1/4 | |

[illegible]

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-----------------------|---|---|-------------------------|---|---|---|----------------------|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of Taxable Person | Freeholder, Tenant, Prop. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | None-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measurement of property | No. of acres cleared | No. of acres wooded |
| 1825 | Lam. Liddle Shammonville | 40 | F | Farmer | | | 31 | 132 | 132 | |
| 1826 | Everett Stratton " | 30 | M | Labourer | | | 31 | | | |
| 1827 | Jos. Wickett " | 57 | F | Farmer | | | 30-31 | 81 | 81 | |
| 1828 | Walshingham } | | F | Mining | | | 29 | | | |
| 1829 | Hoble Brown } | 28 | T | Farmer | | | 29 | 200 | 126 | 74 |
| 1830 | | | | | | | | | | |
| 1831 | Harry Greathurst | 29 | F | " | | | 33 | 126 | 126 | |
| 1832 | Gf. Brown | 39 | F | " | | | 28 | 230 | 50 | 50 30 |
| 1833 | Harvey Linder | 30 | F | " | | | 27 | 220 | 170 | |
| 1834 | Wm Bradshaw | 41 | F | " | | | 26 | 12 | 12 | |
| 1835 | Wm Kirkham | 26 | T | Suitor | | | 26 | | | |
| 1836 | Jas Burnett sr | 77 | F | Farmer | | | 26 | 203 | 183 | 60 |
| 1837 | Jas Burnett jr | 49 | DS | " | | | 26 | | | |
| 1838 | W.E. Mitchell | 40 | F | " | | | 26 | 100 | 100 | |
| 1839 | Peter O'Neil | 58 | F | " | | | 20 | 98 | 98 | |
| 1840 | Harry O'Neil | 21 | DS | " | | | 20 | | | |
| 1841 | Frank Wallbridge Belleville | | F | Barrister | | | 24 | 80 | 80 | |
| 1842 | | | | | | | | | | |
| 1843 | | | | | | | | | | |
| 1844 | Wm Klegie Shammonville | 69 | F | Farmer | | | 23-24 | 180 | 180 | 16 |
| 1845 | W.H. Kellogg } | 31 | DS | " | | | | | | |
| 1846 | Melchior Ch. } | | F | | | | 23-24 | | | |
| 1847 | SS. no 1 | | F | | | | 24 | 1/4 | 1/4 | |
| 1848 | W.C. McDonald Point Anne | 58 | F | Blacksmith | | | 24 | 1/2 | 1/2 | |
| 1849 | Chas Woodcock } | 39 | T | Labourer | | | 22-23-24 | 39 | 39 | 9 |
| 1850 | | | | | | | 23 | | | |

| ASSESSED VALUE | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | General—The Municipal World. | | | Limited, St. Thomas, Ont. | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|---------------------------|--|--|----------------------------------|-------------|---------------|------------------------------------|------------------------------------|------------------------------|----------------|----------------|---------------------------------------|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings assessed as improvements under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land in school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or School P. or S. | No. of children between the ages of 5 & 14 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 15 to 25 years | No. of days | Road division | Date of birth, if any, in the year | Date of death, if any, in the year | No. of Dogs | No. of Bitches | Spayed bitches | Date of de- notation under section 49 | REMARKS | |
| 2100 | 1320 | | 3600 | | | | | 3600 | P. | 1 | | | 4 | 2 | | | | | 1 | | | 29 Feb | | |
| 1500 | 600 | | 2100 | | | | | 2100 | M | 1 | | | 2 | 1 | | | | | | | | 27 " | | |
| 3700 | 700 | | 3700 | | | | | 3700 | M | 1 | | 1 | 1 | 4 | 1 | | | | | 1 | | | 27 " | |
| | | | | | | | | 4 | | | | | | | | | | | | | | | | |
| 3200 | 1200 | | 4400 | | | | | 4400 | M | 1 | | 1 | 1 | 6 | 1 | | | | | 1 | | | 27 " | |
| 3700 | 1000 | | 4700 | | | | | 4700 | P. | 1 | | 3 | 2 | 4 | 1 | | | | 27 | 1 | | | 27 " | |
| 3700 | 1000 | | 4700 | | | | | 4700 | E. | 1 | | | | 1 | 1 | | | | 27 | 2 | | | 27 " | |
| 300 | 300 | | 600 | | | | | 600 | | 1 | | | | | | | | | | | | | 27 " | |
| | | | | | | | | 4800 | E | 1 | | 2 | 1 | 7 | 1 | | | | | 1 | | | 27 " | |
| 3600 | 1200 | | 4800 | | | | | | | | | | | | | | | | | | | | | |
| 4000 | 1200 | | 5200 | | | | | 5200 | M | 1 | | 4 | 4 | 9 | 1 | | | | | 1 | | | 27 " | |
| 2900 | 1600 | | 4000 | | | | | 4000 | P.G. | 1 | | | | 3 | 2 | | | | | 1 | | | 27 " | |
| 1600 | 700 | | 2300 | | | | | 2300 | | 1 | | | | | | | | | | | | | 27 " | |
| 3600 | 1600 | | 5200 | | | | | 5200 | P. | 1 | | | | 3 | | | | | | 1 | | | 27 " | |
| | | | | | | | | | P | 1 | | | | 3 | 1 | | | | | | | | 27 " | |
| 150 | 1500 | | | | 1600 | | | | | | | | | | | | | | | | | | | |
| 100 | 2900 | | 3000 | | 3000 | | | | | | | | | | | | | | | | | | | |
| 1100 | 800 | | 1900 | | | | | 1900 | M | 1 | | 2 | | 4 | 1 | | | | | 1 | | | 27 " | |
| | | | | | | | | | M | 1 | | 6 | 2 | 9 | 1 | | | | | 1 | | | 27 " | |

No. of acres
Woodland

Shurlock

1918

ASSESSED VALUE

| General—The Municipal World, Limited, St. Thomas, Ont. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|------------------------------------|--------------------------------|--------------------------------|--|----------------------------|-------------|------------------|--|----------------------------|---------------|---------------|---------------|-----------------------------------|---------|
| No. of persons assessed under sec. 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | | | DOG TAX | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings assessed under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of the land liable for rating purposes | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School Supporter | No. of children ages of 5 & 21 | No. of children ages of 2 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 16 to 60 | No. of days | Road division | Date of birth, if living, if dead, if deceased | Date of death, if deceased | No. of Deaths | No. of Births | Spayed births | Date of delivery under section 49 | REMARKS |
| 2500 | 1200 | | 3700 | | | | | 3700 | M | 20 | | 2 | | 4 | 1 | | | | | | 1 | | 27 | Red |
| 3600 | 300 | | 3900 | | | | | 3900 | M | 20 | | 2 | 2 | 4 | 1 | | | | | | | | 27 | " |
| 3700 | 1600 | | 5300 | | | | | 5300 | M | 20 | | | | 2 | 2 | | | | | | 1 | | 27 | " |
| 2500 | 800 | | 3300 | | | | | 3300 | M | 11 | | | | | | | | | | | | | 27 | " |
| 3500 | 900 | | 4400 | | | | | 4400 | G | 20 | | | | 2 | 1 | | | | | | | | 27 | " |
| 6500 | 800 | | 6400 | | | | | 6400 | G | 20 | | | | 4 | 3 | | | | | | 1 | | 27 | " |
| 100 | 300 | | 400 | | | | | 400 | M | 20 | | | | | | | | | | | | | 27 | " |
| 300 | 50 | | 350 | | | | | 350 | A. G | 20 | | | | | | | | | | | | | 27 | " |
| | | | | | | | | | G | " | | | | 2 | 1 | | | | | | | | 27 | " |
| 4000 | 300 | | 4800 | | | | | 4800 | M | 20 | | 1 | | 2 | 2 | | | | | | 2 | | 27 | " |
| 2500 | 1050 | | 3550 | | | | | 3500 | M | 20 | | 3 | 1 | 0 | 8 | | | | | | | | 27 | " |
| | | | | | | | | | M | 20 | | 3 | 3 | 6 | 1 | | | | | | 1 | | 27 | " |
| 1800 | 800 | | 2600 | | | | | 2600 | M | 20 | | | | 2 | 1 | | | | | | 1 | | 27 | " |

Assessment Roll for the Municipality of

Shurlow

1918

| ASSESSED VALUE | | | | | | | | | | | | General - The Municipal Ward, Limited, St. Thomas, Ont. | | | | | | | | | |
|--|--|--------------------------------|------------------------------|------------------------------------|--|---------------------|----------------|------------------|----------|------------------------|------------------------------------|--|--|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | | DOG TAX | | | REMARKS |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of land for rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school sections | Public or Separate School P. or S. | No. of children under 16 years of age as of 31st Dec. 31st | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Date of birth, during the year | No. of deaths, during the year | No. of births, during the year | No. of deaths, during the year | No. of deaths, during the year | No. of deaths, during the year | |
| 500 | 500 | | 800 | | | | | 800 | M | 10 | | 43 | 72 | | | | | 1 | | 27 Feb | |
| 500 | 700 | | 1000 | | | | | 1000 | E | 20 | | | 32 | | | | | | | 27 | |
| 6000 | 1100 | | 7100 | | | | | 7100 | M | 20 | | 11 | 31 | | | | | 1 | | 27 " | |
| | | | | | | | | | M | | | 54 | 51 | | | | | | | 27 " | |
| 100 | 1000 | | | | 1100 | | | | | | | | | | | | | | | | |
| 900 | 900 | | 1700 | | | | | 1800 | M | 10 | | | | | | | | | | | |
| | | | | | | | | 1000 | M | 20 | | 1 | 41 | | | | | 1 | | 1 March | |
| | | | | | | | | | M | 10 | | 64 | 89 | 1 | | | | 1 | | 1 " | |
| 3000 | 300 | | 3300 | | | | | 3500 | P.G | 20 | | 38 | 21 | | | | | 1 | | 1 " | |
| 2300 | 800 | | 3100 | | | | | 3100 | M | 20 | | 11 | 41 | | | | | 1 | | 1 " | |
| 1600 | | | 1600 | | | | | 1600 | P. | 10 | | | | | | | | | | 1 " | |
| 1300 | 700 | | 2000 | | | | | 2000 | M | 20 | | | 2 | | | | | 1 | | 21 Feb | |
| 100 | 1400 | | | | 1500 | | | | | | | | | | | | | | | | |
| 2800 | 600 | | 3400 | | | | | 3400 | M | 10 | | 44 | 78 | | | | | | | 27 " | |
| 400 | 600 | | 1000 | | | | | 1000 | M | 10 | | 21 | | | | | | 1 | | 27 " | |
| 4500 | 2000 | | 6500 | | | | | 6500 | E | 20 | | | 31 | | | | | 1 | | 1 March | |

Assessment Roll for the Municipality of

[illegible]

1918

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-------------------|--|---|-------------------------|---|---|---|----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Pac. Sch. or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | None-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres more or less than the interest of property | No. of acres cleared | No. of acres Woodland | No. of acres Marsh Land |
| 1955 | Mr. Haymarket Bellwood #4 | 72 | F. | Gent. | CM | 1 | 10 | 1 1/4 | 1 1/4 | | |
| 1956 | C.F. Lewis | 32 | F | Electrician | " | 1 | " | 10 | | | |
| 1957 | Frank Lewis | 59 | F. | Gard | " | 1 | " | 9 | 5 | 5 | |
| 1958 | | | | | | | | | | | |
| 1959 | Thos Logan | 42 | F. | GJR. | " | 1 | " | 10 | 5 | 5 | |
| 1960 | John Logan | 48 | F | " | " | 1 | " | 10 | | | |
| 1961 | Mrs. E. Marshall | " | F | Widow | " | 1 | " | 9 | 6 | 6 | |
| 1962 | A.C. Fisher | 40 | F | Lab | " | 1 | " | 9 | | | |
| 1963 | W.J. Fisher | 70 | M.F. | " | " | 1 | " | 9 | | | |
| 1964 | | | | | | | | | | | |
| 1965 | Mrs. E. Foley | " | F | Widow | " | 1 | " | 10 | 2 1/2 | 2 1/2 | |
| 1966 | Carl Wagner | " | Alien | Lab. | " | 1 | " | 10 | | | |
| 1967 | Wm. Watkins | " | F | | " | 1 | " | 10 | 7 1/2 | 7 1/2 | |
| 1968 | Wallace Wabber | 48 | F | GJR. | " | 1 | " | 10 | | | |
| 1969 | James Jones | 52 | F | Mach. | " | 1 | " | 9 | 4 | 4 | |
| 1970 | Geo. Garrison | 50 | F | GJR. | " | 1 | " | 9 | | | |
| 1971 | | | | | | | | | | | |
| 1972 | Harris Conger | " | F | (Ch. Porter, agt. M) | " | 1 | " | 10 | 5 | 5 | |
| 1973 | Mrs. M. Gazley | " | F | Widow | " | 1 | " | 10 | | | |
| 1974 | Walter Gazley | 32 | M.F. | Mach | " | 1 | " | 10 | | | |
| 1975 | W.R. (Ryer) | 33 | F | GJR. | " | 1 | " | 10 | | | |
| 1976 | Geo. Miles | 61 | F | " | " | 1 | " | 10 | 5 | 5 | |
| 1977 | Lewis Miles | 63 | F | " | " | 1 | " | 10 | 10 | 20 | |
| 1978 | Arthur Dwyer | 40 | F. | Soldier | " | 1 | " | 10 | | | |
| 1979 | John Caley | 44 | F | GJR. | " | 1 | " | 10 | | | |
| 1980 | Ernest King | 30 | F | GJR. | " | 1 | " | 10 | 1/8 | 1/8 | |
| | | | | | | | " | 10 | | | |

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|----------------------------|---|--|-------------------------|---|---|--|-----------------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Ex. Son, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of female, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres measure shown on plan of property | No. of acres assessed | No. of acres |
| 1981 | W.A. Mann. Cellulose #4 | 34 | F | GTR | Com | 1st | 9 | 55 | | |
| 1982 | Alfred Benshard. | 59 | F | " | " | 1 | 9 | 22 | | |
| 1983 | Mrs H Frost. | " | F | Widow | " | 1 | 9 | 10 | 10 | |
| 1984 | A.S. Frost | 45 | F | Mechanic | " | 1 | 9 | | | |
| 1985 | | | | | | | | | | |
| 1986 | Ed. Frost Estate. | " | F | " | " | 1 | 10 | 4 1/2 | 4 1/2 | |
| 1987 | Ed. Frost | 66 | F | Engineer | " | 1 | 10 | | | |
| 1988 | A.E. Simpson | 41 | F | Lab. | " | 1 | 10 | | | |
| 1989 | Wm. Lamm. jr. | 59 | F | Postman | " | 1 | 9 | 2 1/2 | 2 1/2 | |
| 1990 | Wm. Lamm. jr. | 31 | F | " | " | 1 | 9 | | | |
| 1991 | Ed. Lately. | 41 | F | " | " | 1 | 9 | | | |
| 1992 | | | | | | | | | | |
| 1993 | Dom. Fish. Bldg. | " | F | " | " | 1 | 9 | 1 | 1 | |
| 1994 | A.W. McLeod. | 44 | F | sup. | " | 1 | 9 | | | |
| 1995 | | | | | | | | | | |
| 1996 | Samuel Lamm. | 50 | F | Lab | " | 1 | 9 | 1/4 | 1/4 | |
| 1997 | E.J. House. | 30 | F | " | " | 1 | 9 | | | |
| 1998 | Walter Lamm. | 50 | F | Postman | " | 1 | 9 | | | |
| 1999 | Mrs John Bradley | " | F | Widow | " | 1 | 9 | 1/2 | 1/2 | |
| 2000 | James Davidson | 78 | F | Engineer | " | 1 | 11 | 6 | 6 | |
| 2001 | H.M. Davidson | 30 | M.F. | " | " | 1 | 9 | 10 | 10 | |
| 2002 | H.J. Carman | 65 | F | Genl | " | 1 | 9 | | | |
| 2003 | James O. Reuge. | " | F | " | " | 1 | 9 | 5 | 5 | |
| 2004 | Edward W. Lamm | " | F | " | " | 1 | 9 | 72 | 72 | |
| 2005 | Mrs S. P. O. | " | F | sup. | " | 1 | 8.9 | | | |
| 2006 | Albert F. O. | 21 | M.F. | Widow | " | 1 | 8.9 | | | |
| | | | | Lab. | " | 1 | 8.9 | | | |

ASSESSED VALUE

General—The Municipal World, Limited, St. Thomas, Ont.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | POPULATION | STATUTE LABEL | VITAL STATISTICS | DOG TAX | REMARKS |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--|-------------------------|------------------|---------------|-------------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings and land under sec. 40 | Total actual value of the land | Total Amount of Taxable Land | Total value of land if land is exempt from school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | No. of persons in the family of each person assessed as a resident, including each person and all other persons residing on the premises | Males 18 years and over | No. of births | No. of deaths | No. of dogs |
| 400 600 | | 1000 | | | | | | 1000 | C 20 | 1 1 | 5 1 | | | | 1 |
| 150 600 | | 750 | | | | | | 750 | C 20 | 1 1 | 3 1 | | | | 1 |
| 1000/000 | | 2000 | | | | | | 2000 | M. 20 | | 2 1 | | | | 1 |
| 300 800 | | 1100 | | | | | | 1100 | 20 | | | | | | 1 |
| | | | | | | | | | C | | 2 | | | | 1 |
| | | | | | | | | | C | | 3 1 | | | | 1 |
| 850 800 | | 1050 | | | | | | 1050 | M. 20 | 2 1 | 4 1 | | | | 1 |
| | | | | | | | | | M. 20 | 1 1 | 6 1 | | | | 1 |
| | | | | | | | | | C | 2 2 | 6 1 | | | | 1 |
| 100 2400 | | 2000 | | | | | | | C 20 | 2 2 | 4 1 | | | | 1 |
| 50 500 | | 550 | | | | | | 550 | M. 20 | | | | | | 1 |
| | | | | | | | | | C | | 5 1 | | 21 May | | 1 |
| 100 350 | | 450 | | | | | | 450 | M. 20 | | 8 1 | | | | 1 |
| 400 300 | | 700 | | | | | | 700 | C 20 | | 1 | | | | 1 |
| 500 500 | | 1000 | | | | | | 1000 | C. 20 | | 3 1 | | | | 1 |
| 500/200 | | 1700 | | | | | | 1700 | M. 20 | | 2 | | | | 1 |
| 3500/100 | | 3400 | | | | | | | C | | 2 1 | | | | 1 |
| | | | | | | | | | M. | | 3 1 | | | | 1 |

Assessment Roll for the Municipality of

[illegible]

[illegible]

Assessment Roll for the Municipality of

1918

[illegible]

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------|--|-------------------|--|---|---|---|---|----------------------|-----------------------|
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Farmer, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres more or less, including extent of property | No. of acres cleared | No. of acres Woodland |
| 22085 | Marina McDonald | Point Amn | 25 | F | Electrician | 001 | 1 Lot. | 20 | 1/2 1/2 |
| 22086 | Fred Arthur | " | 67 | F | Lab. | " | 1 " | 20 | |
| 22087 | Will Partridge | " | " | M.F. | Soldier | " | 1 " | 20 | |
| 22088 | Mrs. Alice McDonald | " | " | F | Widow | " | 1 " | 20 | 1/4 1/4 |
| 22089 | Donald McDonald | " | 48 | M.F. | Food Master | " | 1 " | 20 | |
| 22090 | John McCreary | " | 51 | F | Lab. | " | 1 " | 20 | 1/4 1/4 |
| 22091 | J. W. Cornell | " | 48 | F | Stable Boy | " | 1 " | 20 | 1/4 1/4 |
| 22092 | John G. Graves | " | 59 | F | Merch. | " | 1 " | 20 | 1/2 1/2 |
| 22093 | Will Graves | " | 27 | F | | | | | |
| 22094 | W. E. McDonald | " | " | F | | | | | |
| 22095 | John Pooling | " | 50 | F | Lab. | " | 1 " | 20.24 | 1/4 1/4 |
| 22096 | " | " | " | F | | " | 1 " | 20 | 1/4 1/4 |
| 22097 | " | " | " | F | | " | 1 " | 24 | 1/4 1/4 |
| 22098 | " | " | " | F | | " | 1 " | 24 | 1/4 1/4 |
| 22099 | Daniel McDonald | " | 31 | F | Wrecking | " | 1 " | 24 | 1/4 1/4 |
| 22100 | Joe H. McDonald | " | 58 | F | Stable Boy | " | 1 " | 20 | 2 2 |
| 22101 | W. E. McDonald | " | 29 | M.F. | Electrician | " | 1 " | 20 | |
| 22102 | Arthur McDonald | " | 46 | F | Farmer | " | 1 " | 20 | 35 35 |
| 22103 | Ernest Rogers | " | 30 | F | Lab. | " | 1 " | 20 | |
| 22104 | Wesley McDonald | " | 48 | F | Fisherman | " | 1 " | 20 | 1 1 |
| 22105 | John Boyd | " | 73 | F | | " | 1 " | 20 | |
| 22106 | Robert Horvath | " | 53 | F | | " | 1 " | 20 | 1/2 1/2 |
| 22107 | " | " | " | " | | " | 1 " | 20 | |
| 22108 | " | " | " | " | | " | 1 " | 20 | |
| 22109 | " | " | " | " | | " | 1 " | 20 | |

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | General—The Municipal World, DOG TAX | | | Limited, St. Thomas, Ont. | | | | |
|--|---|--------------------------------|------------------------------|--|--|---------------------|----------------|------------------|----------|-----------------------|--------------------------|--------------------|-------------------------------------|-------------------------------------|--|----------------------------|--------------------------------------|---------------|--|--|-------------|---------------|---------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of improvements as determined under sec. 49 | Total actual value of the land | Total Amount of Taxable Land | Total value of improvements on land if rate only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Private School | P. or P. Supporter | No. of children under age of 2 & 21 | No. of children under age of 2 & 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 16 to 60 | No. of days | Road division | Date of birth, if alive, and date of death, if deceased, in the year | Date of birth, if alive, and date of death, if deceased, in the year | No. of Dogs | Bayed bitches | Date of notice under section 49 | REMARKS |
| 100 | 400 | | 500 | | | | | 500 | E | 22 | P | | | | 31 | | | | | P. Feb. | | | | 28 Feb |
| | | | | | | | | | E | | | | | | 3 | | | | | | | | | " " |
| | | | | | | | | | E | | | | 2 | 2 | 51 | | | | | | | | | " " |
| 100 | 400 | | 500 | | | | | 500 | M | 22 | | | | | 21 | | | | | | | 1 | | 28 |
| 100 | 500 | | 600 | | | | | 600 | M | 22 | | | 4 | 4 | 61 | | | | | | | | | 28 |
| 100 | 400 | | 500 | | | | | 500 | M | 22 | | | 2 | 1 | 51 | | | | | | | | | 28 |
| 150 | 850 | | 1000 | | | 250 | | 1250 | M | 22 | | | | | 21 | | | | | | | 1 | | 28 |
| 100 | 500 | | 600 | | | | | 2400 | | 22 | | | | | | | | | | | | | | 28 |
| 100 | 500 | | 600 | | | | | | C | 22 | | | 5 | 3 | 71 | | | | | | | | | 28 |
| 100 | 300 | | 400 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 300 | | 400 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 300 | | 400 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 800 | | 700 | | | | | 100 | C | 22 | | | 1 | 1 | 51 | | | | | | | | | 28 |
| 150 | 550 | | 700 | | | | | 100 | M | 22 | | | | | 32 | | | | | | | | | 28 |
| 600 | 600 | | 1200 | | | | | 1200 | M | 22 | | | 3 | 3 | 61 | | | | | | | | | 28 |
| | | | | | | | | | | 22 | | | | | | | | | | | | 1 | | 28 |
| 100 | 250 | | 350 | | | | | 350 | M | 22 | | | 5 | 4 | 71 | | | | | | | | | 28 |
| 100 | 400 | | 500 | | | | | 500 | C | 22 | | | 1 | 1 | 91 | | | | | | | 1 | | 28 |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|--|-------------------------|---|---|---|-----------------------|-----------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Assessed Person | Freeholder, Tenant, Ex. Son, or Manhood Franchise F, T, F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S, M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measurement of property | No. of acres declared | No. of acres Woodland | No. of acres slash land |
| 2110 | Geo. Senner Point Anne | 65 | f | Labo | | 1 | 20 | 1 | 1 | | |
| 2111 | W. J. Rosyth | 36 | f | | | 1 | 20 | 24 | 4 | | |
| 2112 | Luke Murphy | 34 | G. Inf | " | | 1 | 20 | | | | |
| 2113 | Nicholas McDonald | 29 | f | Leat | | 1 | 20 | 1 | 1 | | |
| 2114 | H. B. Bowen | | y | Clerk | | 1 | 10 | 6 | 5 | | |
| 2115 | J. L. Bennett Bellville | | f | Ch. Maker | | 1 | 20 | 1 | 1 | | |
| 2116 | | | | | | | | | | | |
| 2117 | The Point Anne Brewery Co. Point Anne | | R | Manuf | | 1 | 20-21 | 155 | 10 | | |
| 2118 | Manuf Plant | | R | 14 | | 1 | 20 | | | | |
| 2119 | Boarding House | | R | | | 1 | 20 | | | | |
| 2120 | Manager's House | | R | | | 1 | 20 | | | | |
| 2122 | Geo. Duff | | Int | Foreman | | 1 | 20 | | | | |
| 2123 | Produce | | y | | | 1 | | | | | |
| 2124 | L. Hall | | y | | | | | | | | |
| 2125 | Geo. Jackson | | y | | | | | | | | |
| 2126 | J. O. Eile | | y | | | | | | | | |
| 2127 | Franklinson | | y | | | | | | | | |
| 2128 | Jas. Seldon | | y | | | | | | | | |
| 2129 | Luke Murphy | | y | | | | | | | | |
| 2130 | D. Delair | | y | | | | | | | | |
| 2131 | L. Bennett | | y | | | | | | | | |
| 2132 | Joe Huch | | y | | | | | | | | |
| 2133 | Frank Simons | | y | | | | | | | | |
| 2134 | W. Godding | | y | | | | | | | | |
| 2135 | Countt Supp | | y | | | | | | | | |
| 2136 | W. Bell | | y | | | | | | | | |
| 2137 | W. Evans | | y | | | | | | | | |

1918

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|--|--|-------------------------|--|---|--|----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Far. Son, or Manhood Franchisee F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Male or Female M. F. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters, and other persons not assessed for land. | No. of Lot, House, etc., in such division | No. of acres or other measuring extent of property | No. of acres cleared | No. of acres Woodland |
| 2137 | The Canadian P. Co. Montreal | | | | | | | | | |
| 2138 | Lough Branch Pt. Carre | | | | | 1 | 22-23-25 | 450 | 450 | |
| 2139 | " | | | | | 1 | 21-22-23-24 | 420 | 430 | |
| 2140 | " | | | | | 1 | | | | |
| 2141 | " | | | | | 1 | 24-25 | | | |
| 2142 | | | | | | | 24 | | | |
| 2143 | 12 dwellings | 41800 | | | | | | | | |
| 2144 | " | 41200 | | | | | | | | |
| 2145 | " | 41200 | | | | | | | | |
| 2146 | 1 Breeding Pond | 3500 | | | | | | | | |
| 2147 | 1 Dwelling for Foreman | 2500 | | | | | | | | |
| 2148 | 1 House for Stable Boy | 1000 | | | | | | | | |
| 2149 | 13 Hunk Houses | 6500 | | | | | | | | |
| 2150 | 1 Stable | 1600 | | | | | | | | |
| 2151 | 1 Double Dwelling old office | 1200 | | | | | | | | |
| 2152 | | 844200 | | | | | | | | |
| 2153 | | | | | | | | | | |
| 2154 | Leon McLaughlin | he f | | | | | | | | |
| 2155 | Max Green | he f | | | | | | | | |
| 2156 | J. Green | y | | | | | | | | |
| 2157 | Perk Reed | y | | | | | | | | |
| 2158 | Ray Gateman | he f | | | | | | | | |
| 2159 | Les Lane | he f | | | | | | | | |
| 2160 | John Shanton | y | | | | | | | | |
| 2161 | Alex Shandrew | he f | | | | | | | | |
| 2162 | John Pringle | y | | | | | | | | |

1918

| No. of acres swamp, marsh, or waste land | — — |
|--|--------|
| 1 | 2 |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-------------------|---|--|---|--|---|----------------------|--------------------------|-------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | Age of the Person | Freeholder, Tenant, Par. Son, or Manhood Franchise F., T., F.S., or M.F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc. in such division | No. of acres in the whole, including extent of property | No. of acres cleared | No. of acres in Woodland | No. of acres in Pasture |
| 2189 | Newton Laughlin | | Y | | | | | | | |
| 2190 | H. Wilson | | Y | | | | | | | |
| 2191 | G. D. Hart | | Y | | | | | | | |
| 2192 | Thos. Bennett | | he f | | | | | | | |
| 2193 | L. F. Ellis | | he f | | | | | | | |
| 2194 | Michael Fitzgerald | | he f | | | | | | | |
| 2195 | E. Wells | | he f | | | | | | | |
| 2196 | W. Pringle | | he f | | | | | | | |
| 2197 | Frank Bishop | | Y | | | | | | | |
| 2198 | Joe Jackson | | he f | | | | | | | |
| 2199 | Thos. Bishop | | he f | | | | | | | |
| 2200 | Wm. Hayes | | Y | | | | | | | |
| 2201 | A. G. Brown | | Y | | | | | | | |
| 2202 | P. W. Larimer | | he f | | | | | | | |
| 2203 | Jas. McKinnon | | he f | | | | | | | |
| 2204 | Thos. McKinnon | | he f | | | | | | | |
| 2205 | Wm. Howard | | Y he f | | | | | | | |
| 2206 | Wm. Stenbridge | | Y he f | | | | | | | |
| 2207 | John Simpson | | | | | | | | | |
| 2208 | McNellie Boback | | | | | | | | | |
| 2209 | Frank Harris | | Y | | | | | | | |
| 2210 | Bert Dofar | | Y | | | | | | | |
| 2211 | Peter Houle | | Y | | | | | | | |
| 2212 | H. R. Hayes | | Y | | | | | | | |
| 2213 | Mrs. A. F. Himmig | | Y | | | | | | | |
| 2214 | Paul Vaiton | | he f | | | | | | | |

1918

REMARKS

Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

Successive
No.
on RollNAME AND POST OFFICE ADDRESS
OF TAXABLE PERSONAge of the
Assessed
PersonFreeholder,
Tenant,
Far. Son,
or Marbood
Franchise
F. T. F.S., or M.F.Occupation. (In the case
of female, state whether
spinster, married woman, or
widow opposite the name of
the party.)
S., M., or W.Non-
Resident
N. R.No. of Concession, Name of
Street, or other designation of
the local division in which the
real property lies, or residence
in case of Manhood Suffrage
Voters and other persons not
assessed for land.No. of Lot,
House,
etc., in such
divisionNo. of acres
or other
measure con-
sisting extent
of propertyNo. of acres
clearedNo. of acres
woodedNo. of acres
slash land

No. of acres

2215 Jack. Plummer
2216 Chas. Chelton
2217 J. Kelan
2218 W. J. Armstrong

